

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 13 1984

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Lou Jolley.....

1808 Cochran....., of Las Vegas.....
Street and No. or P.O. Box No. City or Town

Nevada 89104....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Lou Jolley Pres.

1. The source of the proposed appropriation is underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.25 C.F.S......second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Domestic and Quasi-Municipal Use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") (22 Home Services)

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the SE1/4 SE1/4
Describe as being within a 40-acre subdivision of public
Section 36, T.21S., R.61E. M.D.M. From witch the SE Corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Sec. 36 Bears S 39° 16' 43" E a distance of 1403.90' feet.

6. Place of use a Portion of the SE1/4 SE1/4 Section 36, T. 21 S.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
R. 61 E., M.D.M.

7. Use will begin about January 1.....and end about December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing 8" Well with Existing California
State manner in which water is to be diverted, i.e. diversion structure, ditches and
M.F.C. Corp 3000 Gal Tank to install 950' of 4" Main and 500' of 2"
flumes, drilled well with pump and motor, etc. Services

9. Estimated cost of works.....\$10,000.00.....

10. Estimated time required to construct works 8"well with Pump and 3000 Gal. tank
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 4 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
to service 22 Home sites

By s/Richard L. Hafen Agent
Richard L. Hafen
2383 Gateway Rd
Las Vegas, Nevada 89115

Compared bl/bc bl/bc
Protested.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied because the applicant failed to submit the statutory filing fee.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

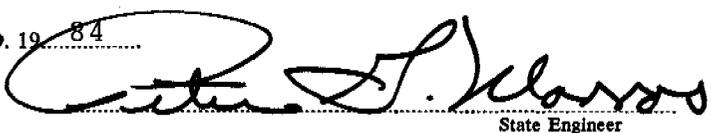
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 2nd day of APRIL,

A.D. 19 84


State Engineer