

AMENDED
APPLICATION FOR PERMIT

Nº 47754

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 8 1984
Returned to applicant for correction..... APR 3 1984
Corrected application filed..... MAY 22 1984
Map filed..... MAY 30 1984 under 47750

The applicant..... FMC Corporation
..... City Center 4, Suite 2720, 1801 California Street of Denver,
..... Colorado 80202, hereby make^S application for permission to appropriate the public
..... State and Zip Code No. City or Town

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)..... August 10, 1928,
..... State of Delaware

1. The source of the proposed appropriation is..... underground
..... Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 4.46..... second-feet
..... One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... mining, milling, and related domestic
..... Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks")..... See Item 12

(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NE¼ SW¼ Section 33, T11N, R35E,
..... M.D.B. & M. at a point from which the S¼ Section corner of said Section bears
..... survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated,
..... S2° 05' East, 2,405 feet.

6. Place of use..... Sections 2, 3, 4, 5, 8, 9, 10, and 11 T10N, R36E M.D.B. & M.
..... (unsurveyed)
..... Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
..... Month and Day..... Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... Drilled well, pump, pipeline to place of use
..... State manner in which water is to be diverted, i.e. diversion structure, ditches and
..... flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$80,000.00

10. Estimated time required to construct works two years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumptive use of Well #5 in combination with Wells #1 through 4 and Wells #6 through 11 will not exceed 4.46 cfs (2000 gpm expanded year-round or 1,051,200,000 gallons per year). Water to be used for a mining-milling complex.

s/Richard J. Berger
By Richard J. Berger, Agent
Hydro-Search, Inc.
333 Flint Street
Reno, Nevada 89501

Compared bl/js

Protested



OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No.....Issued..... A.D. 19.....



WITHDRAWN BY APPLICANT DEC 12 1984

Richard J. Berger
STATE ENGINEER