

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 15 1983

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 15 1983

The applicant..... Janice E. Davis

928 North Gaffey Place....., of San Pedro
Street and No. or P.O. Box No. City or Town

CA 90731....., hereby make... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 5.4 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 320 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE¼ NW¼ Section 8, T 37 N, R 67 E,
Describe as being within a 40-acre subdivision of public
MDB & M., at a point from which the NW corner of said Section 8 bears N 63° 25'
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
26" W 3049.15 feet.

6. Place of use N½ of Section 8, T 37 N, R 67 E, MDB & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1..... and end about December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pipelines and Sprinkler System.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$50,000

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is for a Desert Land Entry.

By s/Alan S. Boyack
Alan S. Boyack, Agent
515 South Fifth Street, Elko, Nevada 89801

Compared bc/bl bl/bc

Protested Pro. 3/7/84 by Flying "S" Land and Cattle Company;

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

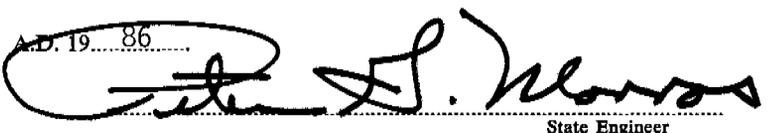
Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this 18th day of March,

Certificate No. _____ Issued _____ A.D. 19 86


State Engineer