

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 16 1983  
 Returned to applicant for correction..... OCT 3 1983  
 Corrected application filed..... NOV 29 1983  
 Map filed..... NOV 29 1983

The applicant Jasper Witt & Ettavee Reeves  
 12255 Carr Lane 110 Sandia Drive,  
 of Fallon, NV 89406, of Fernley, NV 89408  
Street and No. or P.O. Box No. City or Town

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.03 c.f.s. second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 120 acres

(b) Stockwater, state number and kinds of animals to be watered: --

(c) Other use (describe fully under "No. 12. Remarks") --

(d) Power:

(1) Horsepower developed --

(2) Point of return of water to stream --

5. The water is to be diverted from its source at the following point: NE1/4 NW1/4 Section 16, T.21N., R.35E., M.D.B.&M., or at a point from which the NW corner of said Section 16  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears N. 66° 50' W., a distance of 1650'.

6. Place of use Parcel #003-851-32  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
N1/2 of NE1/4 of Section 16, Township 21 North, Range 35 East  
NE1/4 of NW1/4 of Section 16 Township 21 North Range 35 East.

7. Use will begin about May 1st and end about Nov. 1st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$3,000

10. Estimated time required to construct works 1 mo  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 mo

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared bl/jjs dcB/br

By s/Jasper D. Witt. s/Ettavee Reeves  
12255 Carr Lane 110 Sandia Drive  
Fallon, NV. 89406 Fernley, Nev. 89408

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Application 47249 is denied on the grounds that granting additional appropriation of water for irrigation purposes in the concentrated area of Dixie Valley would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 23rd day of MARCH,

A.D. 1984

  
State Engineer