

Nº 47241

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. SEP 12 1983

Returned to applicant for correction

Corrected application filed

Map filed. SEP 12 1983 under 47240

The applicant Rea E. & Darlene M. Leaver

2390 Flaming Gorge, of Las Vegas

Nevada 89115, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground

2. The amount of water applied for is 0.0062 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE 1/4 NE 1/4 Sec. 25 T. 19S., R. 59E.,

M.D.B.&M. from which point the E 1/4 Sec. 25 Bears S. 77° 16' 25" E 880'

6. Place of use SE 1/4 SW 1/4 SE 1/4 NE 1/4 Sec. 25, T. 19S., R. 59E. M.D.B.&M. 2.5 acres more or

less

7. Use will begin about January 1st and end about December 31st of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) From well to pressure tank to four lots

9. Estimated cost of works \$15,000

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Four lots @ 1000 GPD ea = 1,440,000 gal per year total.

By s/Brent R. Woolsey
Box 465
Indian Springs, Nevada 89018

Compared. bl/dcb dcb/br

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 26, 1986

Proof of completion of work shall be filed before May 26, 1986

Application of water to beneficial use shall be made on or before April 26, 1989

Proof of the application of water to beneficial use shall be filed on or before May 26, 1989

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed NOV 02 1984 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of APRIL

Cultural map filed.....

A.D. 1984

Certificate No..... Issued.....

Peter G. Morros
State Engineer