

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 8 1983

Returned to applicant for correction OCT 3 1983

Corrected application filed DEC 12 1983 Map filed DEC 2 1983 under 47230

The applicant Clark County, (Big Bend Water District) c/o Clark County Sanitation District
5857 East Flamingo Road of Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89122 State and Zip Code No. hereby make application for permission to change the

Point of Diversion of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Application 46602
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Colorado River
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 6.41 CFS
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal Use
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal Use
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point In Lot 13 of Partial Section 32, T.32S.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.66E., MDB&M or at a point from which the northeast corner of said Section 32
distance to a section corner. If on unsurveyed land, it should be stated.
bears N 28°-55'-26"E a distance of 1838.90 feet.

6. The existing permitted point of diversion is located within SE 1/4 NW 1/4 Section 13, T.32S., R.66E.,
If point of diversion is not changed, do not answer.
MDB&M or at a point from which the NW corner of said Section 13 bears N 51°-
00'W a distance of 3,300 feet

7. Proposed place of use See Attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
(No change)

8. Existing place of use See Attached
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
(No change)
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with 12-inch screens. Well
State manner in which water is to be diverted, i.e. diversion structure, ditches,
will be equipped with vertical turbine pump and connected into Big Bend Water
pipes and flumes, or drilled well, etc. District's water system of conveyance pipelines and storage

12. Estimated cost of works \$6,000,000 reservoirs

13. Estimated time required to construct works initial phase 6 months/ complete 2 years

14. Estimated time required to complete the application of water to beneficial use..... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

There will be only municipal use,

By s/Carroll E. Reynolds
5857 East Flamingo Road
Las Vegas, Nevada 89122

Compared is/br br/bc

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of the Colorado River as heretofore granted under Permit 46602 is issued subject to the terms and conditions imposed in said Permit 46602 and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and accurate measurements of water placed to beneficial use must be submitted to the State Engineer on an annual basis and included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times. This permit is issued with the concurrent approval of the Colorado River Commission of Nevada as required under NRS 533.372(2).

The combined duty of this permit and Permits 46602, 47230 and 47231 is limited to 10,000 acre-feet annually.

This permit is further subject to the terms and conditions of the water user contract entered into by the Big Bend Water District and the Colorado River Commission of Nevada, dated November 9, 1983.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 6.41 cubic feet per second, but not to exceed 3013.63 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... April 18, 1987

Proof of completion of work shall be filed before..... May 18, 1987

Application of water to beneficial use shall be made on or before..... April 18, 1992

Proof of the application of water to beneficial use shall be filed on or before..... May 18, 1992

Map in support of proof of beneficial use shall be filed on or before..... May 18, 1992

Completion of work filed..... JUN 5 1987

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....

my office, this 18th day of APRIL

Cultural map filed.....

A.D. 19 84

Certificate No..... Issued.....

Peter G. Morros
State Engineer

2407 (Rev. 6-81)

Point 51979 2.14 cfs
Abrogated By

APPLICATION PERMIT #46602
ITEM #6 - PLACE OF USE

Government Lot 2, Section 4; Government Lot 2, Government Lot 3, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, and the SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, SW¹/₄ SE¹/₄, Section 5; Section 6; Section 7; Section 8; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, and the SW¹/₄ NW¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, SW¹/₄ SE¹/₄, SE¹/₄ SE¹/₄, Section 9; Government Lot 2, Government Lot 3, Section 10; the NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, SW¹/₄ SE¹/₄, and Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Government Lot 7, Section 15; Section 16; the NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, NW¹/₄ NE¹/₄, NE¹/₄ NE¹/₄, SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, NE¹/₄ SE¹/₄, SW¹/₄ SW¹/₄, and Government Lot 1, Government Lot 2, Government Lot 3, Section 17; Section 18; the NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, NW¹/₄ NE¹/₄, NE¹/₄ NE¹/₄, SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, SW¹/₄ SE¹/₄, and Government Lot 1, Government Lot 2, Section 19; the NW¹/₄ NW¹/₄, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 20; the NE¹/₄ NE¹/₄, NW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, and Government Lot 2, Government Lot 3, Government Lot 5, Government Lot 6, Section 21; the NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, NW¹/₄ NE¹/₄, SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Section 22; the NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, SW¹/₄ NW¹/₄, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Section 30. All of the foregoing parcels lying within Township 33 South, Range 66 East, M.D.M., Clark County, Nevada.

Section 7; Section 8; the SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, NE¹/₄ SE¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, SW¹/₄ SE¹/₄, SE¹/₄ SE¹/₄, Section 9; the SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, NE¹/₄ SE¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, SW¹/₄ SE¹/₄, SE¹/₄ SE¹/₄, Section 10; the SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, NE¹/₄ SE¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, SW¹/₄ SE¹/₄, SE¹/₄ SE¹/₄, Section 11; Government Lot 8, Government Lot 13, Government Lot 14, Government Lot 15, Government Lot 16, Section 12; the NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 13; Section 14; Section 15; Section 16; Section 17; Section 18; Section 19; Section 20; Section 21; Section 22; Section 23; Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, Government Lot 11, Government Lot 12, Government Lot 13, Government Lot 14, Section 24; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, and the NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, SW¹/₄ NW¹/₄, Section 25; the NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, NW¹/₄ NE¹/₄, NE¹/₄ NE¹/₄, SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, NE¹/₄ SE¹/₄, SW¹/₄ SW¹/₄, and Government Lot 4, Government Lot 5, Government Lot 6, Section 26; Section 27; Section 28; Section 29; Section 30; Section 31; Government Lot 6, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, Government Lot 11, Government Lot 12, Government Lot 13, Government Lot 14, Government Lot 15, Government Lot 16, Government Lot 17, Government Lot 18, Government Lot 19, Government Lot 20, Section 32; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 33; Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, Section 34; Government Lot 2, Government Lot 3, Government Lot 4, Section 35. All of the foregoing parcels lying within Township 32 South, Range 66 East, M.D.M., Clark County, Nevada.

Section 1; Section 12; the NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄, NW¹/₄ NE¹/₄, NE¹/₄ NE¹/₄, SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, NE¹/₄ SE¹/₄, SE¹/₄ SW¹/₄, SW¹/₄ SE¹/₄, SE¹/₄ SE¹/₄, Section 13; the NE¹/₄ NW¹/₄, NW¹/₄ NE¹/₄, NE¹/₄ NE¹/₄, SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, NE¹/₄ SE¹/₄, SE¹/₄ SW¹/₄, SW¹/₄ SE¹/₄, SE¹/₄ SE¹/₄, Section 24; the NE¹/₄ NW¹/₄, NW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, and Government Lot 2, Government Lot 3, Government Lot 4, Section 25. All of the foregoing parcels lying within Township 33 South, Range 65 East, M.D.M., Clark County, Nevada.