AMENDED

№ 47121

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 4 1983

Returned to applicant for correction AUG 26 1983

Corrected application filed SEP 21 1983

Map filed NOV 10 1983

The applicant Washoe County Department of Public Works, Sanitation Division

P. O. 11130 (Street and No. or P.O. Box No.), of Reno (City or Town),

Nevada 89520 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) N/A

1. The source of the proposed appropriation is Truckee River (Name of stream, lake, spring, underground or other source)

2. The amount of water applied for is 9,000 second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal (Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated:

   (b) Stockwater, state number and kinds of animals to be watered:

   (c) Other use (describe fully under "No. 12. Remarks" See Remarks

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: beginning at the NW corner of sec. 17 T 20 N R 24 E M.D.B. & M. to a point which bears south 32° 07'44" E. 619.23 feet to the Truckee river. Located in the NW¼ of NW¼ of Sec 17, T20N, R24E, M.D.B.&M. (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

6. Place of use In Pyramid lake on unsurveyed land lying within the Pyramid lake meander line, See/Attachment 1; and on surveyed and unsurveyed lands within Washoe County south of the 5th standard parallel, which is the north line of Township 25 North, M.D.B. & M, See Attachment 2. (Amended) (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

7. Use will begin about January 1 (Month and Day) and end about December 31 (Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion and conveyance will be in natural channels, pipelines and ditches. (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

9. Estimated cost of works $10 million

10. Estimated time required to construct works 10 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 15 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
This application is for an approximate future requirement of a total annual consumptive use of 512,000 acre-feet of water for Quasi-Municipal purposes. The source of this water is flood, waste, tail and other water not previously appropriated and which may become available for appropriation. The annual consumptive use would serve and be used by approximately 85,000 people.

JOHN M. COLLINS
By S/John M. Collins
P.O. Box 11130
Reno, Nevada 89520

Compared ds/js

Protested Pro. 10/03/83 by Pyramid Lake Pauite Tribe; 12/06/83 by United States of America Fish and Wildlife; ═══════ 1/27/84 by TCID;

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that to grant a permit under this application would threaten to prove detrimental to the public interest as it would take water away from Pyramid Lake that is critical to the long-term survival of the threatened and endangered species of fish.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second .....

Work must be prosecuted with reasonable diligence and be completed on or before .....

Proof of completion of work shall be filed before .....

Application of water to beneficial use shall be made on or before .....

Proof of the application of water to beneficial use shall be filed on or before .....

Map in support of proof of beneficial use shall be filed on or before .....

Completion of work filed .....

Proof of beneficial use filed .....

Cultural map filed .....

Certificate No. ..... Issued .....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of November, A.D. 19 98

R. Michael Turnipseed P.E.
State Engineer

218 (Rev.)

AMENDED ATTACHMENT 1

M.D.M.&B.	Township	Range	All of Sections	Portions of Sections
	23N.	22E.	1,2,3,11,12,13	4,10,14,24,
	23N.	23E.	6	4,5,7,18,19
	24N.	21E.	1,2,11,12,13,	3,10,14,24,25
	24N.	22E.	4,5,6,7,8,17 18,19,20,21,22, 25,26,27,28,31, 34,35,36	3,9,10,14,15,16 23,24,29,30 32,33
	24N.	23E.	31	29,30,32,33
	25N.	20E.		1,12
	25N.	21E.	1,2,3,4,5,6,9, 10,11,12,13,14, 15,16,22,23,24, 25,26,27,35,36	7,8,17,18,20 21,28,33,34
	25N.	22E.	4,5,6,7,8,9,16, 17,18,19,20,21, 28,29,30,31,32, 33	2,3,10,11,15, 22,27,34
	26N.	20E.		11,12,13,14, 23,24,25,36
	26N.	21E.	1,2,3,4,5,8,9, 10,11,12,13,14, 15,16,17,18,19, 20,21,22,23,24, 25,26,27,28,29, 30,31,32,33,34, 35,36	6,7
	26N.	22E.	5,6,7,8,17,18, 19,20,28,29,30, 31,32,33	4,9,16,21,22, 27,34
	27N.	21E.	25,26,27,32,33, 34,35,36	22,23,24,28, 29,31
	27N.	22E.	30,31,32	19,20,28,29,33

ATTACHMENT 2

M.D.M.&B.	Township	Range	All of Sections	Portions of Sections
	25N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	
	25N.	19E.	1 - 36	
	25N.	20E.	2 - 11, 13 - 36	1,12
	25N.	21E.	19,29,30,31, 32	7,8,17,18,20,21 28,33,34
	25N.	22E.	1,12,13,14,23,24, 25,26,35,36	2,3,10,11,15,22, 27,34
	25N.	23E.	1 - 36	
	24N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	
	24N.	29E.	1 - 36	
	24N.	20E.	1 - 36	
	24N.	21E.	4 - 9, 15 - 22, 26 - 36	3,10,14,24,25, 23
	24N.	22E.	1,2,11,12,13	3,9,10,14,15,16, 23,24,29,30,32, 33
	24N.	23E.	1 - 28, 34,35,36	29,30,32,33
	24N.	24E.	1 - 36	
	23N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	
	23N.	19E.	1 - 36	
	23N.	20E.	1 - 36	
	23N.	21E.	1 - 36	
	23N.	22E.	5 - 9, 15 - 23, 25 - 36	4,10,14,24
	23N.	23E.	1 - 3, 8 - 17, 20 - 36	4,5,7,18,19
	23N.	24E.	1 - 36	
	23N.	25E.	6,7,18,19,30,31	
	22N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	30,31
	22N.	19E.	1 - 36	
	22N.	20E.	1 - 36	
	22N.	21E.	1 - 36	
	22N.	22E.	1 - 36	
	22N.	23E.	1 - 36	
	22N.	24E.	1 - 36	
	22N.	25E.	5 - 8, 16 - 21 28 - 33	9

M.D.M.&B.	Township	Range	All of Sections	Portions of Sections
	21N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6,7,18,19,30,31
	21N.	19E.	1 - 36	
	21N.	20E.	1 - 36	
	21N.	21E.	1 - 36	
	21N.	22E.	1 - 36	
	21N.	23E.	1 - 36	
	21N.	24E.	1 - 36	
	21N.	25E.	4 - 9, 16 - 20, 29 - 32	
	20N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6,7,18,19,30,31
	20N.	19E.	1 - 36	
	20N.	20E.	1 - 36	
	20N.	21E.	1 - 36	
	20N.	22E.	1 - 23, 30,28,27, 26,29	24,32,33,34,35, 25,31
	20N.	23E.	1 - 12, 15 - 18	13,14,19 - 23
	20N.	24E.	1,5,6,7	2,3,4,8,9,17,18
	20N.	25E.	6	5
	19N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6,7,18,19,30,31
	19N.	19E.	1 - 36	
	19N.	20E.	1 - 12, 14 - 23, 26 - 35	13
	19N.	21E.	3 - 9	1,2,10,11, 15 - 18
	19N.	22E.		6
	18N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6.7.18.19.30,31
	18N.	19E.	1 - 36	
	18N.	20E.	2 - 35	36
	18N.	21E.	7,18,19	
	17N.	18E.	1 - 5, 8 - 17, 20 - 19, 32 - 36	6,7,18, 19,30,31
	17N.	19E.	1 - 36	
	17N.	10E.	1 - 36	
	17N.	21E.	18	7
	16N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6,7,18,19,30,31

M.D.M.&B.	Township	Range	All of Sections	Portions of Sections
	16N.	19E.	1 - 34	35,36
	16N.	20E.	2 - 11, 15 - 20, 30	1
	15N.	18E.	1 - 5, 8 - 12	6,7,13,14,15,16,17, 18
	15N.	19E.	5 - 8	4,18