

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 27 1983

Returned to applicant for correction AUG 4 1983

Corrected application filed AUG 9 1983 Map filed AUG 9 1983

The applicant Gardnerville Ranchos General Improvement District

931 Mitch Drive of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make S application for permission to change the
State and Zip Code No.

Place of Use and Point of Diversion of a Portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 36137
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.0 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within NE 1/4 NE 1/4 Section 20, T.12N., R.20E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M. at a point from which the NE corner of said Section 20 bears N.89°
distance to a section corner. If on unsurveyed land, it should be stated.
38'00"E. 1,300.45 ft.

6. The existing permitted point of diversion is located within NW 1/4 SE 1/4 Section 21, T.12N., R.20E.,
If point of diversion is not changed, do not answer.
M.D.B.&M. at a point from which the center of said Section 21 bears N. 14°05'
27"W. 725.41 ft.

7. Proposed place of use Portions of Sections 9, 10, 14, 15, 16, 17, 21, 22, 23, 26, 27,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
28, & 34 of T.12N., R.20E., M.D.B.&M., Douglas County, Nevada. This includes
the NE 1/4 NW 1/4 of said Section 21.

8. Existing place of use Portions of Sections 9, 10, 14, 15, 16, 17, 21, 22, 23, 26, 27,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
28, & 34 of T.12N., R.20E., M.D.B.&M., Douglas County, Nevada. This does not
manner of use of irrigation permit, describe acreage to be removed from irrigation.
include the NE 1/4 NW 1/4 of said Section 21.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) 16" well and distribution system
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$30,000

13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use..... 5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This water is to be comingled with the water from Permit No. 24286, 24287, 22932, 27975, 27472, 29561, 36137 and 41095 to serve 3,080 residential units plus an undetermined amount of commercial use.....

.....Gardnerville Ranchos General Improvement District, Applicant.....

s/Arthur C. O'Connor, Jr.  
By Arthur C. O'Connor, Jr., SWRS #603.....

c/o C.E.S., Inc., 1475 Terminal Way, Suite C-2  
Reno, Nevada 89502

Compared..... dcb/br..... dcb/br.....

Protested.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 36137 is issued subject to the terms and conditions imposed in said Permit 36137 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 22787, 24286, 27472, 29290, 36027, 36137, 43179, and 47107 shall not exceed 1242.1 million gallons annually.

Annual consumptive use records are to be submitted to the State Engineer as tabulated from the totalizing meter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 2.0..... cubic feet per second, but not to exceed 471.8 million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before..... August 12, 1984.....

Proof of completion of work shall be filed before..... September 12, 1984.....

Application of water to beneficial use shall be made on or before..... August 12, 1984.....

Proof of the application of water to beneficial use shall be filed on or before..... September 12, 1984.....

Map in support of proof of beneficial use shall be filed on or before..... September 12, 1984.....

Completion of work filed..... OCT 15 1986..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....  
my office, this..... 16th..... day of..... JANUARY.....

Cultural map filed.....  
A.D. 19 84.....

Certificate No..... Issued.....  
  
State Engineer