DOC # 688063
07/08/2014 09:58 AM
Official Record
Requested By
HIGH DESERT ENGINEERING
Elko County – NV
D. Mike Smales – Recorder
Page 1 of 10 Fee: $23.00
Recorded By: ST RPTT:
688063

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 47090 R01 Certificate Number 15055

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Elko)

I, Robert E. Morley

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is RNV Properties, LLC
   of ☐ all ☑ a portion of Permit No. 47090, Cert. No. 15055 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   8.0 acre feet annually
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   Portions of the NW1/4 NE1/4, SW1/4 NE1/4 of Section 23, T.32 N., R.55 E., M.D.B. & M. being APN 027-032-001, 027-032-004, 027-037-001 & 027-037-006 (Assessor's plat map attached for reference)
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No. 47090/15055

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Portions of the SW1/4 and W1/2 SE1/4 of Section 15, T.33 N., R.57 E., M.D.B. & M. being existing assessor's parcel numbers 006-52E-018, 006-52E-019, 006-52E-020 and 006-52E-021 (Assessor's plat map attached) SEE ATTACHED SHEET FOR ADDITIONAL INFORMATION

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 47090/15055

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 6TH day of JUNE, 20 14.

Robert E. Morley
Affiant's Signature

640 Idaho Street
Street Address

Elko, NV 89801
City, State, ZIP

775-738-4053
Telephone Number

Robert E. Morley
Affiant's printed name

State of Nevada)
: ss
County of Elko)

Subscribed and sworn to before me on
this 6th day of June, 20 ____.
by Robert E. Morley

Charlene A. Jones
Notary Public Signature

CHARLENE A. JONES
NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF ELKO
No. 02-73250-6 MY APPT. EXPIRES FEBRUARY 6, 2018

Notary Stamp

2014 JUN 11 AM 11:13
STATE ENGINEERS OFFICE

APPROVED: This 18th day of June, 20 14.

for [signature], P.E.
State Engineer's signature

TRACY TAYLOR P.E.
Print State Engineer's name

Revised 07/13

ATTACHMENT TO
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

RNV Properties, LLC
PERMIT NO. 47090, CERTIFICATE NO. 15055

ITEM 3. *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Portions of the SW1/4 and the W1/2 SE1/4 of Section 15, T.33 N., R.57 E., M.D.B. & M., being existing Assessor's Parcel Numbers (APN) 006-52E-018, 006-52E-019, 006-52E-020 and 006-52E-021. (Assessor's Plat Map attached for reference)

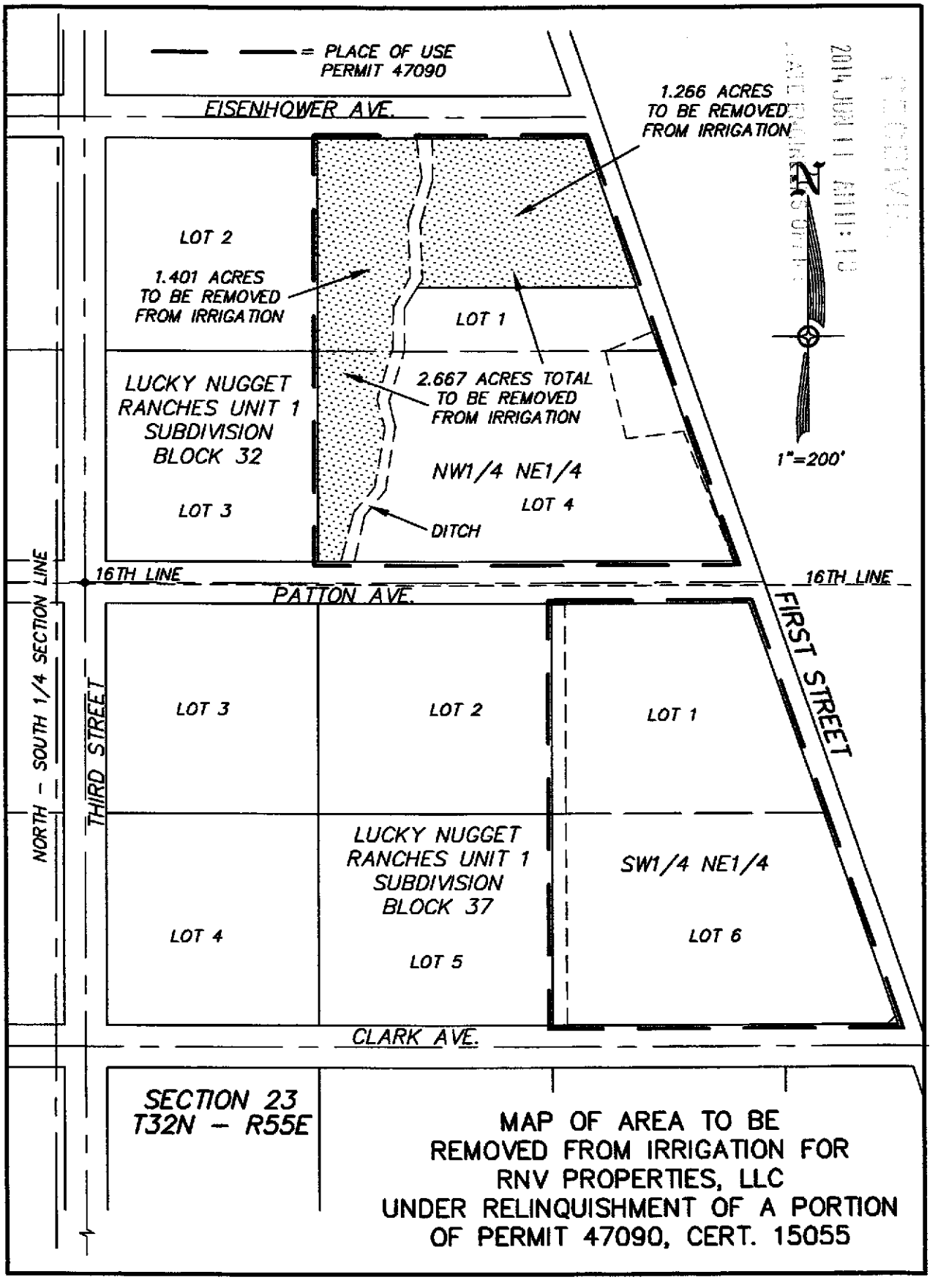
The proposed parcel maps subdivide existing parcels 1, 2, 3, and 4 as shown on the attached parcel map for Crestmore Partners LTD Et Al on file in the office of the Elko County Recorder, Elko, Nevada as File No. 602265 (Parcel Map attached for reference). These parcels are, as stated above, Assessor's Parcel Numbers (APN) 006-52E-018, 006-52E-019, 006-52E-020 and 006-52E-021. Due to the fact that they are existing parcels they are currently entitled to the use of water for domestic wells for each of the four parcels shown. This waters under this relinquishment are for the use of water from domestic wells for the additional four parcels being created with the proposed parcel maps.

Attached proposed Parcel map No. 213067 subdivides Parcels 3 and 4 as shown on the said Parcel Map for Crestmore Partners LTD Et Al (APN 006-52E-020 & 006-52E-021) into the four parcels shown.

Attached proposed Parcel map No. 213068 subdivides Parcels 1 and 2 as shown on the said Parcel Map for Crestmore Partners LTD Et Al (APN 006-52E-018 & 006-52E-019) into the four parcels shown.

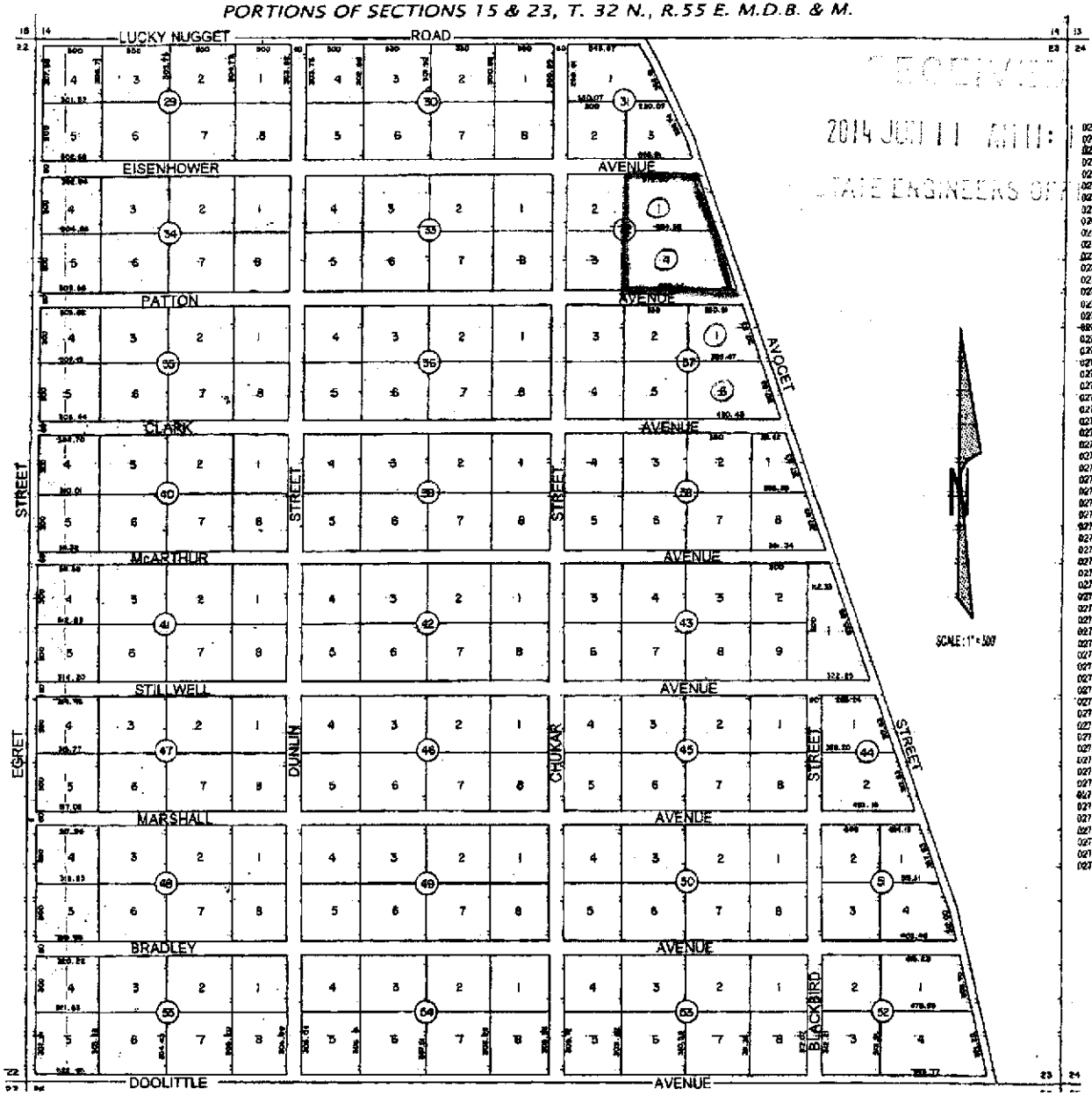
The area being removed from irrigation under Permit No. 47090, Certificate No. 15055 for this relinquishment is shown on the attached map.

RECEIVED
2014 JUN 11 AM 11:13
STATE ENGINEER'S OFFICE


= PLACE OF USE
PERMIT 47090
EISENHOWER AVE.
1.266 ACRES
TO BE REMOVED
FROM IRRIGATION
LOT 2
1.401 ACRES
TO BE REMOVED
FROM IRRIGATION
LOT 1
LUCKY NUGGET
RANCHES UNIT 1
SUBDIVISION
BLOCK 32
2.667 ACRES TOTAL
TO BE REMOVED
FROM IRRIGATION
NW1/4 NE1/4
LOT 3
LOT 4
DITCH
1"=200'
16TH LINE
16TH LINE
PATTON AVE.
NORTH - SOUTH 1/4 SECTION LINE
THIRD STREET
FIRST STREET
LOT 3
LOT 2
LOT 1
LUCKY NUGGET
RANCHES UNIT 1
SUBDIVISION
BLOCK 37
SW1/4 NE1/4
LOT 4
LOT 5
LOT 6
CLARK AVE.
SECTION 23
T32N - R55E
MAP OF AREA TO BE
REMOVED FROM IRRIGATION FOR
RNV PROPERTIES, LLC
UNDER RELINQUISHMENT OF A PORTION
OF PERMIT 47090, CERT. 15055

LUCKY NUGGET RANCHES #1

PORTIONS OF SECTIONS 15 & 23, T. 32 N., R.55 E. M.D.B. & M.



RECEIVED
2014 JUN 11 AM 11:
STATE ENGINEER'S OFFICE

APN	LOCATION
027 029 001	LUCKY NUGGET RD
027 029 002	LUCKY NUGGET RD
027 029 003	LUCKY NUGGET RD
027 029 004	LUCKY NUGGET RD
027 029 005	EISENHOWER AVE & 5TH
027 029 006	EISENHOWER AVE
027 029 007	EISENHOWER AVE
027 029 008	EISENHOWER AVE & 4TH
027 030 001	LUCKY NUGGET RD
027 030 002	LUCKY NUGGET RD
027 030 003	LUCKY NUGGET RD
027 030 004	LUCKY NUGGET RD
027 030 005	EISENHOWER AVE & 4TH
027 030 006	EISENHOWER AVE
027 030 007	EISENHOWER AVE
027 030 008	EISENHOWER AVE & 3RD
027 031 001	SHERMAN AVE & 1ST ST
027 031 002	EISENHOWER AVE & 3RD
027 031 003	EISENHOWER AVE & 1ST
027 032 001	LUCKY NUGGET RD
027 032 002	EISENHOWER AVE & 3RD
027 032 003	PATTON AVE & 3RD ST
027 032 004	PATTON AVE & 1ST ST
027 033 001	EISENHOWER AVE & 3RD
027 033 002	EISENHOWER AVE
027 033 003	EISENHOWER AVE
027 033 004	EISENHOWER AVE & 4TH
027 033 005	PATTON AVE & 4TH ST
027 033 006	PATTON AVE
027 033 007	PATTON AVE
027 033 008	PATTON AVE & 3RD AVE
027 034 001	EISENHOWER AVE
027 034 002	EISENHOWER AVE
027 034 003	EISENHOWER AVE
027 034 004	EISENHOWER AVE & 5TH
027 034 005	PATTON AVE & 5TH ST
027 034 006	PATTON AVE
027 034 007	PATTON AVE
027 034 008	PATTON AVE & 4TH ST
027 035 001	PATTON AVE & 4TH ST
027 035 002	PATTON AVE
027 035 003	PATTON AVE
027 035 004	PATTON AVE & 5TH ST
027 035 005	CLARK AVE & 5TH ST
027 035 006	CLARK AVE
027 035 007	CLARK AVE
027 035 008	CLARK AVE & 4TH ST
027 036 001	PATTON AVE & 3RD ST
027 036 002	PATTON AVE
027 036 003	PATTON AVE
027 036 004	PATTON AVE & 1ST ST
027 036 005	CLARK AVE & 4TH ST
027 036 006	CLARK AVE
027 036 007	CLARK AVE
027 036 008	CLARK AVE & 3RD ST
027 037 001	PATTON AVE & 1ST ST
027 037 002	PATTON AVE
027 037 003	PATTON AVE & 3RD ST
027 037 004	CLARK AVE & 3RD ST
027 037 005	CLARK AVE
027 037 006	CLARK AVE & 1ST ST
027 038 001	CLARK AVE & 1ST ST
027 038 002	CLARK AVE
027 038 003	CLARK AVE

APN	LOCATION
027 038 004	CLARK AVE & 3RD ST
027 038 005	MCARTHUR AVE & 3RD ST
027 038 006	MCARTHUR AVE
027 038 007	MCARTHUR AVE
027 038 008	STILWELL AVE & 1ST ST
027 039 001	CLARK AVE & 3RD ST
027 039 002	CLARK AVE
027 039 003	CLARK AVE
027 039 004	CLARK AVE & 4TH ST
027 039 005	MCARTHUR AVE & 4TH ST
027 039 006	MCARTHUR AVE
027 039 007	MCARTHUR AVE
027 039 008	MCARTHUR AVE & 3RD ST
027 040 001	CLARK AVE & 4TH ST
027 040 002	CLARK AVE
027 040 003	CLARK AVE
027 040 004	CLARK AVE & 5TH ST
027 040 005	MCARTHUR AVE & 5TH ST
027 040 006	MCARTHUR AVE
027 040 007	MCARTHUR AVE
027 040 008	MCARTHUR AVE & 4TH ST
027 041 001	MCARTHUR AVE & 4TH ST
027 041 002	MCARTHUR AVE
027 041 003	MCARTHUR AVE
027 041 004	MCARTHUR AVE & 5TH ST
027 041 005	STILWELL AVE & 5TH ST
027 041 006	STILWELL AVE
027 041 007	STILWELL AVE
027 041 008	STILWELL AVE & 4TH ST
027 042 001	MCARTHUR AVE & 3RD ST
027 042 002	MCARTHUR AVE
027 042 003	MCARTHUR AVE
027 042 004	MCARTHUR AVE & 4TH ST
027 042 005	STILWELL AVE & 4TH ST
027 042 006	STILWELL AVE
027 042 007	STILWELL AVE
027 042 008	STILWELL AVE & 3RD ST
027 043 001	STILWELL AVE & 1ST ST
027 043 002	MCARTHUR AVE
027 043 003	MCARTHUR AVE
027 043 004	MCARTHUR AVE
027 043 005	MCARTHUR AVE & 3RD ST
027 043 006	STILWELL AVE & 3RD ST
027 043 007	STILWELL AVE
027 043 008	STILWELL AVE
027 043 009	STILWELL AVE
027 044 001	STILWELL AVE & 1ST ST
027 044 002	MARSHALL AVE & 1ST ST
027 045 001	STILWELL AVE & 2ND ST
027 045 002	STILWELL AVE
027 045 003	STILWELL AVE
027 045 004	STILWELL AVE & 3RD ST
027 045 005	MARSHALL AVE & 3RD ST
027 045 006	MARSHALL AVE
027 045 007	MARSHALL AVE
027 045 008	MARSHALL AVE & 2ND ST
027 046 001	STILWELL AVE & 3RD ST
027 046 002	STILWELL AVE
027 046 003	STILWELL AVE
027 046 004	STILWELL AVE & 4TH ST
027 046 005	MARSHALL AVE & 4TH ST
027 046 006	MARSHALL AVE
027 046 007	MARSHALL AVE
027 046 008	MARSHALL AVE & 3RD ST

APN	LOCATION
027 047 001	STILWELL AVE & 4TH
027 047 002	STILWELL AVE
027 047 003	STILWELL AVE
027 047 004	STILWELL AVE & 5TH
027 047 005	MARSHALL AVE & 5TH
027 047 006	MARSHALL AVE
027 047 007	MARSHALL AVE
027 047 008	MARSHALL AVE & 4TH
027 048 001	MARSHALL AVE & 4TH
027 048 002	MARSHALL AVE
027 048 003	MARSHALL AVE
027 048 004	MARSHALL AVE & 5TH
027 048 005	BRADLEY AVE & 5TH S
027 048 006	BRADLEY AVE
027 048 007	BRADLEY AVE
027 048 008	BRADLEY AVE & 4TH S
027 049 001	MARSHALL AVE & 3RD
027 049 002	MARSHALL AVE
027 049 003	MARSHALL AVE
027 049 004	MARSHALL AVE & 4TH
027 049 005	BRADLEY AVE & 4TH S
027 049 006	BRADLEY AVE
027 049 007	BRADLEY AVE
027 049 008	BRADLEY AVE & 3RD S
027 050 001	MARSHALL AVE & 2ND
027 050 002	MARSHALL AVE
027 050 003	MARSHALL AVE
027 050 004	MARSHALL AVE & 3RD
027 050 005	BRADLEY AVE & 3RD S
027 050 006	BRADLEY AVE
027 050 007	BRADLEY AVE
027 050 008	BRADLEY AVE & 2ND S
027 051 001	MARSHALL AVE & 1ST
027 051 002	MARSHALL AVE & 2ND
027 051 003	BRADLEY AVE & 2ND S
027 051 004	BRADLEY AVE & 1ST S
027 052 001	BRADLEY AVE & 1ST S
027 052 002	BRADLEY AVE & 2ND S
027 052 003	DOOLITTLE AVE & 2ND
027 052 004	DOOLITTLE AVE & 2ND
027 052 005	BRADLEY AVE & 2ND S
027 053 002	BRADLEY AVE
027 053 003	BRADLEY AVE
027 053 004	BRADLEY AVE
027 053 005	DOOLITTLE AVE & 4TH
027 053 006	DOOLITTLE AVE
027 053 007	DOOLITTLE AVE
027 053 008	DOOLITTLE AVE & 2ND
027 054 001	BRADLEY AVE & 3RD S
027 054 002	BRADLEY AVE
027 054 003	BRADLEY AVE
027 054 004	BRADLEY AVE & 4TH S
027 054 005	DOOLITTLE AVE & 4TH
027 054 006	DOOLITTLE AVE
027 054 007	DOOLITTLE AVE
027 054 008	DOOLITTLE AVE & 3RD
027 055 001	BRADLEY AVE & 4TH S
027 055 002	BRADLEY AVE
027 055 003	BRADLEY AVE
027 055 004	BRADLEY AVE & 5TH S
027 055 005	DOOLITTLE AVE & 5TH
027 055 006	DOOLITTLE AVE
027 055 007	DOOLITTLE AVE
027 055 008	DOOLITTLE AVE & 4TH

ELKO COUNTY, NEVADA

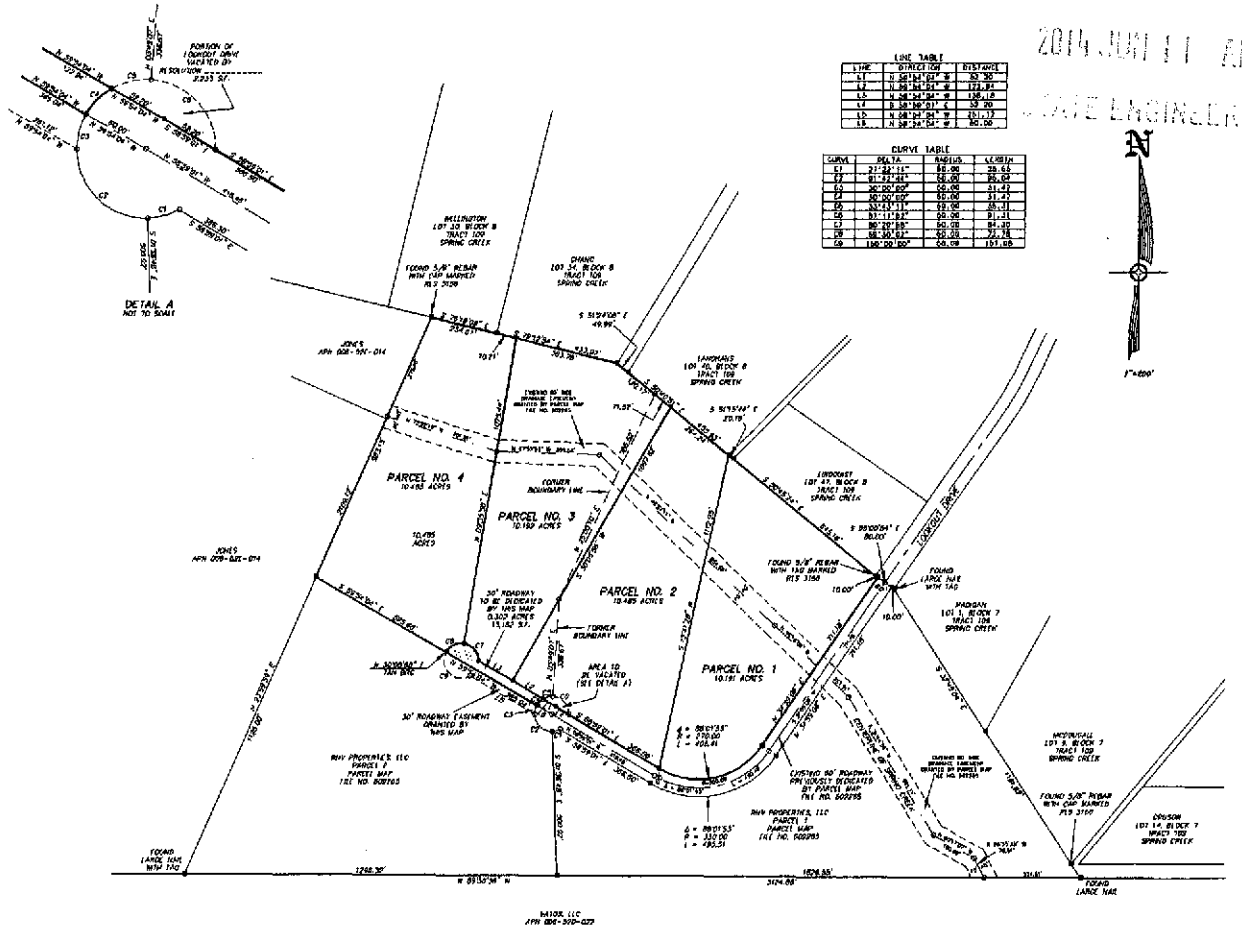
FOR ASSESSMENT USE ONLY

This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

Revised 04/2004 BM

2014 JUL 11 AM 11:

STATE ENGINEERS OFFICE



LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	N 89°54'55" W	53.30'
L2	N 89°54'55" W	173.84'
L3	N 89°54'55" W	138.18'
L4	S 89°50'01" E	53.20'
L5	N 89°54'55" W	151.73'
L6	N 89°54'55" W	80.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	21°22'11"	86.00	28.66
C2	81°52'45"	60.00	85.69
C3	30°00'00"	60.00	31.42
C4	30°00'00"	60.00	31.42
C5	33°43'11"	60.00	35.31
C6	87°11'53"	60.00	91.31
C7	80°20'55"	60.00	84.20
C8	68°30'07"	60.00	72.78
C9	156°20'00"	60.00	157.08

N

1"=200'

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, RNV PROPERTIES, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS WHEREOF, THE OWNERS, SET OUR HANDS ON THE DATE SHOWN

RNV PROPERTIES, LLC

BY: RICHARD GAVERN, MANAGING MEMBER DATE

BY: VIRGINIA GAVERN, MANAGING MEMBER DATE

STATE OF
COUNTY OF

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2013, BY RICHARD GAVERN, MANAGING MEMBER OF RNV PROPERTIES, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

STATE OF
COUNTY OF

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2013, BY VIRGINIA GAVERN, MANAGING MEMBER OF RNV PROPERTIES, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

1. ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RICHARD GAVERN AND VIRGINIA GAVERN.

3. THE LANDS SURVEYED LIE WITHIN SECTION 15 T.33 N., R.57 E., AND THE SURVEY WAS COMPLETED ON OCTOBER 30, 2013.

5. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 8203

ROBERT E. MORLEY
Exp. 12-31-13
No. 8203
LAND SURVEYOR
STATE OF NEVADA

APPROVAL – ELKO COUNTY BOARD OF COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ELKO, STATE OF NEVADA, HELD ON THE _____ DAY OF _____, 2013, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.461 - 278.469 INCLUSIVE. THE BOARD DOES HEREBY RELEASE ON BEHALF OF THE PUBLIC ALL STREETS ON ROADWAYS FOR MAINTENANCE PURPOSES AND DOES HEREBY ACCEPT ALL STREETS AND EASEMENTS THERE IN DEEMED FOR UTILITY, DRAINAGE, AND ACCESS PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

CHAIRMAN DATE

CLERK: ATTEST DATE

ELKO COUNTY CERTIFICATE

I, BEING THE REPRESENTATIVE FOR ELKO COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF NRS 278.010 - 278.630 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

ELKO COUNTY REPRESENTATIVE DATE

200 0 200 400 600 800

SCALE: 1"=200'

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 41.050 ACRES.

2) BASIS OF BEARING: THE FOUND CORNERS AS SHOWN ON THE PARCEL MAP FOR GREENHORNE PARTNER LTD II ALL ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 602360.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

6) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF ACTUALLY WITH HEALTH AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

7) NRS 278.460, 278.469, THIS MAP MERGES AND SIMULTANEOUSLY RE-SUBDIVIDES PARCEL NO. 3 AND PARCEL NO. 4, AS SHOWN ON THE PARCEL MAP FOR GREENHORNE PARTNER LTD II ALL ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 602360.

8) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES LISTED BELOW.

FRONTIER COMMUNICATIONS DATE

NV ENERGY DATE

LEGEND

- ● = SET 5/8" REBAR WITH CAP MARKED PLS 8203.
- ⊗ = FOUND 5/8" REBAR WITH CAP MARKED PLS 8341, UNLESS OTHERWISE NOTED.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 008-001-030 AND 008-001-021 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER DATE

COUNTY ASSESSOR'S CERTIFICATE

I, NATHANIA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 008-001-030 AND 008-001-021

ELKO COUNTY ASSESSOR DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2013

TIME _____ M.

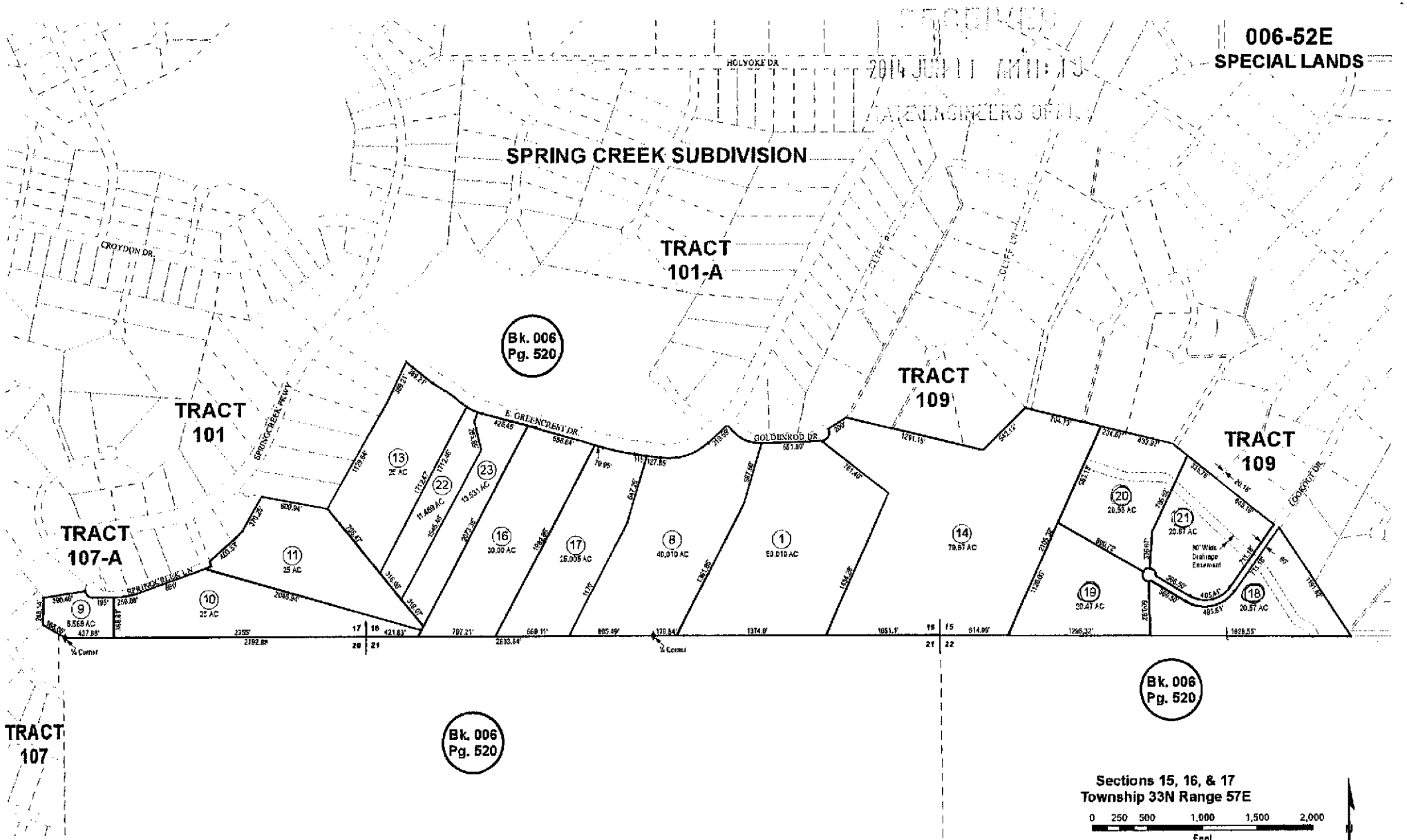
D. MIKE SMALES
ELKO COUNTY RECORDER

PARCEL MAP
FOR
RNV PROPERTIES, LLC
IN
SECTION 15, T.33 N., R.57 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
840 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

213067

07/08/2014
688063
007 of 10



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Revision Documents:
Parcel Map # 602265, 623265

Last Revised: 02/17/2011 JLS

688063

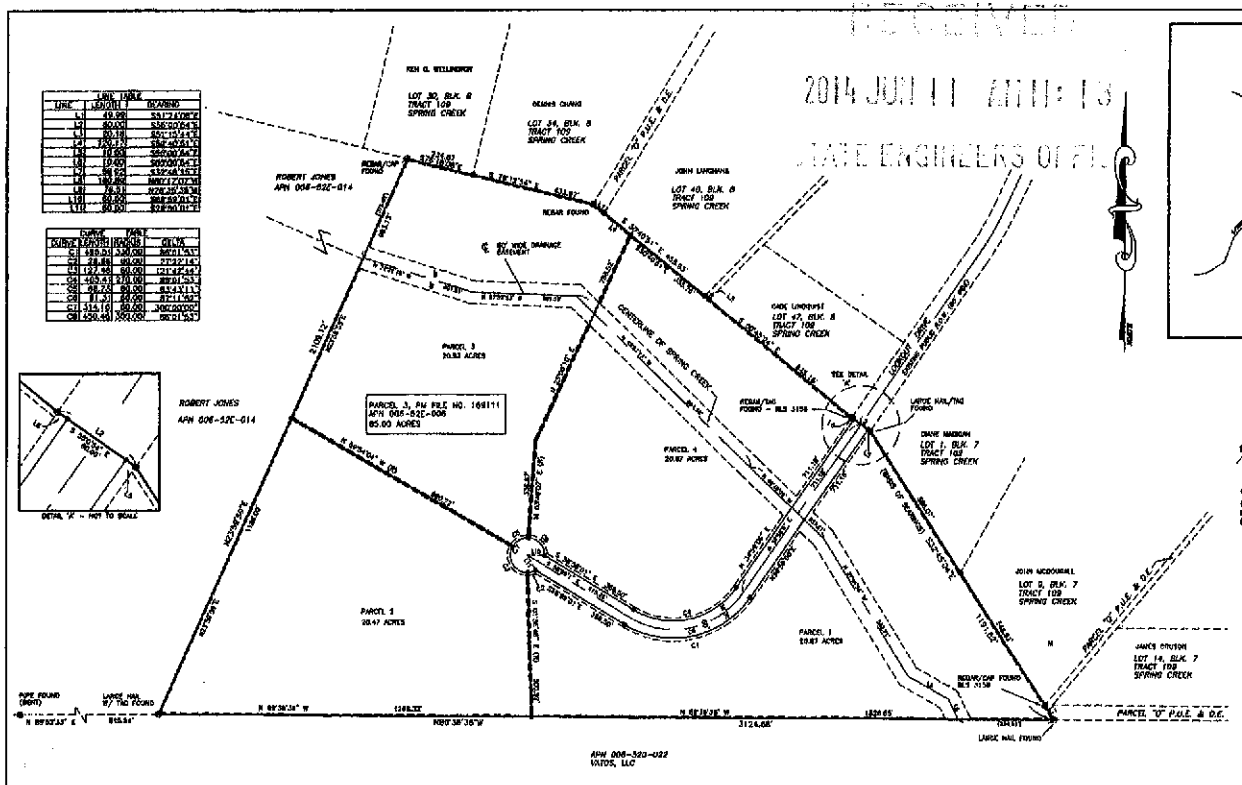
07/08/2014
008 of 10

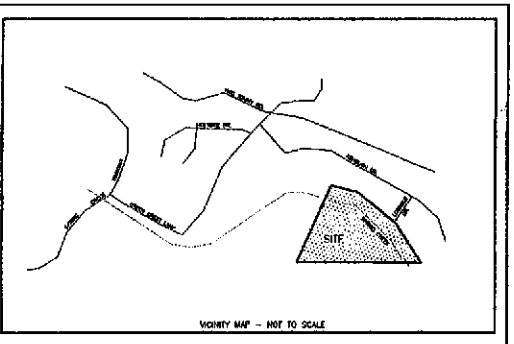
DRAWING NUMBER 2807

RECEIVED
2014 JUN 11 AM 11:13
STATE ENGINEERS OFFICE

LINE TABLE		
LINE	LENGTH	BEARING
L1	49.99	S31°24'06"E
L2	60.00	S36°20'54"E
L3	80.18	S51°13'14"E
L4	130.13	S56°40'51"E
L5	18.93	S66°00'54"E
L6	19.60	S60°00'04"E
L7	96.93	S33°48'57"E
L8	100.86	N66°12'07"E
L9	78.31	N26°40'38"W
L10	60.00	S66°00'01"E
L11	60.00	S26°00'01"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	189.01	330.00	32°01'53"
C2	29.84	60.00	27°32'14"
C3	127.46	60.00	121°42'44"
C4	403.41	270.00	85°01'53"
C5	48.73	60.00	43°43'13"
C6	81.31	60.00	77°11'40"
C7	315.16	60.00	300°00'00"
C8	250.46	300.00	66°31'53"





OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED, RICHARD GAVORN, MANAGING PARTNER OF CRESTMOORE PARTNERS LTD ET AL, BEING THE OWNERS OF THESE PARCELS AS SHOWN ON THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND TO THE FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC USES, DRAINAGE AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON. IN WITNESS, WE THE OWNERS SET OUR HANDS BY THE DATE SHOWN.

BY: _____ ON THE 11 DAY OF Feb 2008
RICHARD GAVORN

STATE OF California
COUNTY OF San Diego } ss
ON THIS 12th DAY OF February, 2008,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RICHARD GAVORN, KNOWN TO ME TO BE THE PERSON THAT EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSE THEREIN CONTAINED.

Ash Nicole Conway #1633490 exp. Dec. 26th 2008
NOTARY PUBLIC IN AND FOR San Diego COUNTY, California

APPROVAL ELKO COUNTY

I, SCOTT R. BROWN, COUNTY SURVEYOR FOR THE COUNTY OF ELKO, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF NRS 278.461 - 278.468 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I, THEREFORE, HEREBY APPROVE THIS MAP FOR SUBDIVISION PURPOSES AND ACCEPT ALL EASEMENTS HEREON OFFERED FOR UTILITY AND DRAINAGE PURPOSES ONLY AS INDICATED FOR PUBLIC USE.

SCOTT R. BROWN 07/4/08
DATE

GENERAL NOTES:

THE LAND DIVIDED ON THIS MAP IS REFERENCED UNDER APN NO. 006-52C-006

THE LANDS SHOWN ON THIS MAP ARE NOT IN THE 100 YEAR FLOOD PLAIN, AS PER FEMA MAP 320067-2575 B

THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 65.00 ACRES

CURRENT ZONING OF THE LAND SHOWN TO BE DIVIDED ON THIS MAP IS SPECIAL LANDS.

SEPTAGE SHALL BE COLLECTED BY A LICENSED PUMPING CONTRACTOR.

APPROVAL - ELKO COUNTY BOARD OF COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF ELKO COUNTY, STATE OF NEVADA, HELD ON THE _____ DAY OF _____, 20__, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO NRS CHAPTER 278.461 THROUGH 278.4725, INCLUSIVE. THE BOARD DOES HEREBY ACCEPT ALL STREET, ROADS, ALLEYS, AND EASEMENTS SHOWN OFFERED FOR UTILITY, DRAINAGE, AND ACCESS PURPOSES ONLY AS DEDICATED FOR PUBLIC USE, NOT FOR PUBLIC MAINTENANCE.

2-27-08
CHAIRPERSON DATE

Kelly J. Attanasio 2-27-08
CLERK OF THE BOARD DATE

EASEMENTS

1. 5' PUBLIC UTILITY & DRAINAGE EASEMENT ALONG ALL SIDE AND REAR LOT LINES.
2. 10' PUBLIC UTILITY & DRAINAGE EASEMENT ALONG FRONT LOT LINE BORDERING DEDICATED STREETS.
3. IN ADDITION TO PUBLIC ACCESS, ALL ROADS AND/OR STREETS ARE PUBLIC UTILITY AND DRAINAGE EASEMENTS

LEGEND

- ⊙ FOUND ORIGINAL T-POST - NLS 3651
- ⊕ FOUND MONUMENT - AS NOTED
- ● SET 5/8" REBAR CAPPED W/NLS 8341 CAP

BASIS OF BEARING

S 89°53'33" E, BEING
THE MOST EASTERLY NORTHEAST LINE OF THE 65.00 ACRE TRACT SHOWN BY PARCEL MAP FILE NO. 169111 IN THE ELKO COUNTY RECORDER'S OFFICE.

COUNTY TREASURER'S CERTIFICATE

APN NO. 006-52C-006

I, MERCEDES GREGORY CERTIFY THAT ALL PROPERTY TAXES ON PARCELS NO. 006-490-026 HAVE BEEN PAID FOR THIS FISCAL YEAR. 2008. 08/09

ELKO COUNTY TREASURER 28-Feb-2008 DATE

S. Salomon 30-Aug-2008

APPROVAL - PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS INDICATED HEREON, ARE APPROVED BY THE RESPECTIVE PUBLIC UTILITIES ENDORSING BELOW.

2-20-08
SIERRA PACIFIC POWER CO. DATE

Michelle Arnason 2/27/08
FRONTIER DATE

LAND SURVEYOR'S CERTIFICATE

I, JOHN H. GRANGE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND DIRECTION AT THE DISTANCE OF CRESTMOORE PARTNERS LTD ET AL.

2) THE LANDS SURVEYED LIE WITHIN SECTION 15 T.33N., R.57E., M.D.B.&M., ELKO COUNTY, NEVADA. THE SURVEY WAS COMPLETED ON THE 27th DAY OF SEPTEMBER, 2007.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT QUANTITY AND DURABILITY.

JOHN H. GRANGE, P.L.S. 8341

JOHN H. GRANGE, PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA, No. 8341

2-26-2008

COUNTY ASSESSOR'S CERTIFICATE

I, JOE MARTINEZ, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBERS SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF ELKO ASSESSOR'S PARCEL APN NO. 006-52C-006.

2-20-08
DATE
JOE MARTINEZ
ELKO COUNTY ASSESSOR

Joyce Wilson
DEPUTY COUNTY ASSESSOR

FILING DATA

FILE NO. 692263

FILED AT THE REQUEST OF GRANGE SURVEYING, INC.

DATE 04 September 2008

TIME 9:03 A.M.

Deputy
ELKO COUNTY RECORDER
Jerry D. Reynolds

GRAPHIC SCALE

1 IN FEET 1
1 inch = 200 ft.

PARCEL MAP
FOR
CRESTMOORE PARTNERS LTD ET AL
A DIVISION OF
PARCEL 3 - PER
PARCEL MAP FILE NO. 169111
ELKO COUNTY, NEVADA RECORDS
A PORTION OF SECTION 15,
T.33N., R.57E., M.D.B.&M.
ELKO COUNTY, NEVADA

PREPARED BY:
GRANGE SURVEYING, INC.
318 HOLYOKE DRIVE
SPRING CREEK
NEVADA
89815
PH. 775-753-3830

SCALE 1" = 200'
DRAWING No.
Govern PM.dwg
2807
SHEET 1 OF 1

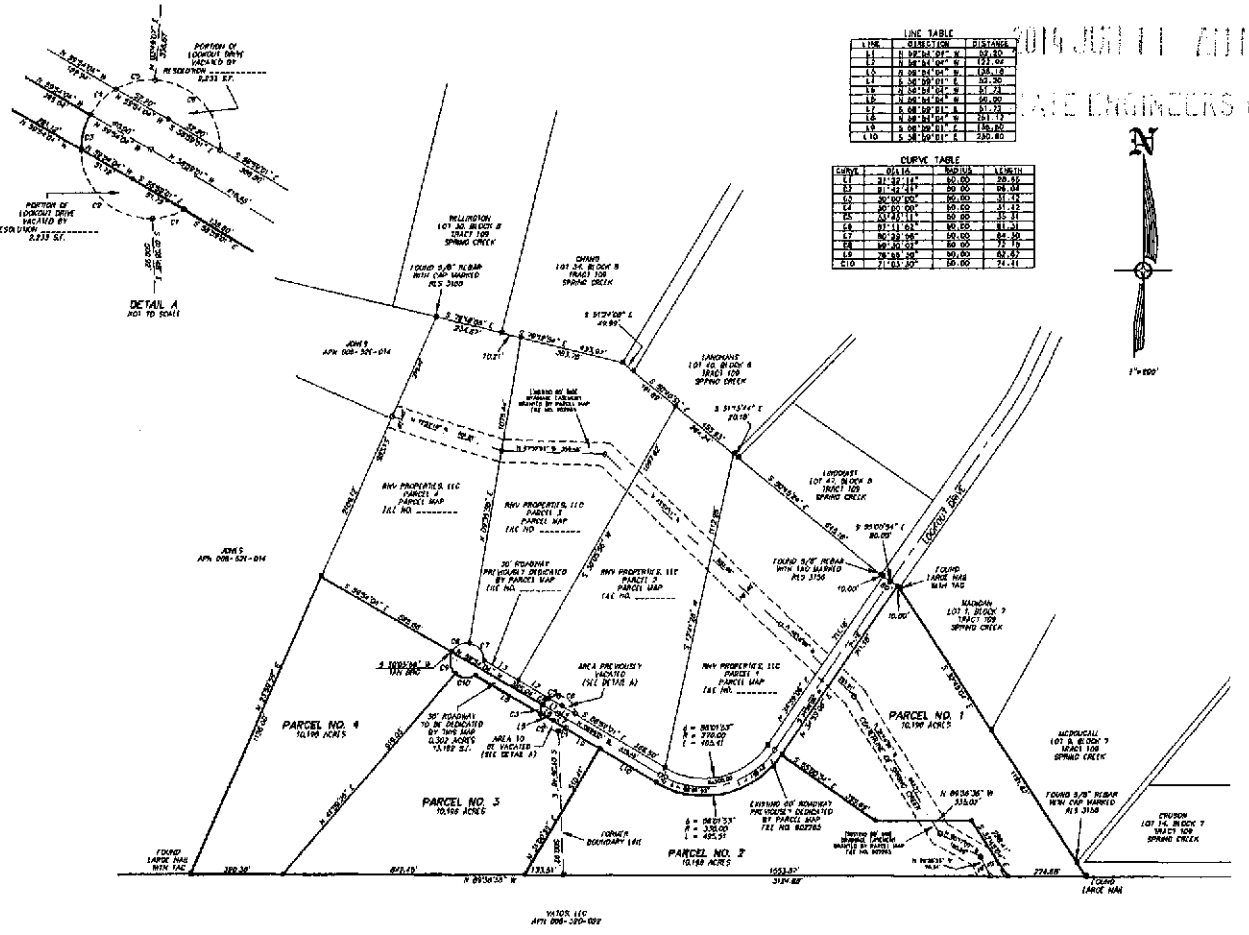
DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

07/08/2014 009 of 10 668063



LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	N 00°04'09" W	57.50
L2	N 00°04'09" W	123.02
L3	N 00°04'09" W	135.16
L4	S 00°00'01" E	53.30
L5	S 00°04'09" W	51.73
L6	N 00°04'09" W	50.00
L7	S 00°00'01" E	51.73
L8	N 00°04'09" W	291.13
L9	S 00°00'01" E	136.80
L10	S 00°00'01" E	330.80

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	31°32'14"	60.00	33.53
C2	91°42'49"	60.00	96.04
C3	90°00'00"	60.00	31.42
C4	90°00'00"	60.00	31.42
C5	33°51'11"	60.00	35.31
C6	97°11'03"	60.00	81.31
C7	90°32'45"	60.00	94.90
C8	69°30'03"	60.00	72.78
C9	78°58.20"	60.00	82.67
C10	71°03.20"	60.00	74.41

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 41.088 ACRES.

2) BASIS OF BEARING: THE FOUND CORNERS AS SHOWN ON THE PARCEL MAP FOR GREENMORE PARTNER LTD ET AL, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 602268.

3) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT UTILITY AND DRAINAGE EASEMENTS ALONG ALL BOUNDARY LINES.

4) IN ADDITION TO ANY EASEMENTS SHOWN, A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED SPECIFICALLY TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL. NV ENERGY HAS RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

5) THE SEPTIC TANK SLUDGE FOR THE PARCELS SHOWN WILL BE COLLECTED AND DISPOSED OF BY A LICENSED PUMPING CONTRACTOR.

6) THERE ARE NO PLANS FOR THE DEVELOPMENT OF THE PARCELS SHOWN ON THIS MAP AT THIS TIME. AT THE TIME OF DEVELOPMENT, ALL REQUIREMENTS OF AGENCIES WITH PERMIT AUTHORITY, INCLUDING THE DIVISION OF HEALTH MUST BE MET.

7) PER N.R.S. 278.4825, THIS MAP MERGES AND STABILIZES PREVIOUSLY RE-SUBDIVIDED PARCEL NO. 1 AND PARCEL NO. 2, AS SHOWN ON THE PARCEL MAP FOR GREENMORE PARTNER LTD ET AL, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 602268.

8) THE PARCELS SHOWN HEREON ARE SUBJECT TO ANY AND ALL EXISTING EASEMENTS OF RECORD.

APPROVAL – PUBLIC UTILITIES

THE PUBLIC UTILITY EASEMENTS, AS DESIGNATED HEREON, ARE APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

FRONTIER COMMUNICATIONS DATE

NV ENERGY DATE

LEGEND

- ● = SET 5/8" REBAR WITH CAP MARKED PLS 6365.
- ■ = FOUND 5/8" REBAR WITH CAP MARKED PLS 8341, UNLESS OTHERWISE NOTED.
- ○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET

COUNTY TREASURER'S CERTIFICATE

I, REBECCA ERICKSON, CERTIFY THAT ALL PROPERTY TAXES ON PARCEL NO. 006-02E-010 AND 006-02E-019 HAVE BEEN PAID FOR THIS FISCAL YEAR.

ELKO COUNTY TREASURER DATE

COUNTY ASSESSOR'S CERTIFICATE

I, MARIANNA S. RUSSELL, CERTIFY THAT THE ASSESSOR'S PARCEL NUMBER SHOWN ON THIS PLAT ARE CORRECT AND THAT THE PROPOSED PARCELS ARE A DIVISION OF SAID ASSESSOR'S PARCEL NO. 006-02E-010 AND 006-02E-019

ELKO COUNTY ASSESSOR DATE

FILING DATA

FILE NO. _____

FILED AT THE REQUEST OF HIGH DESERT ENGINEERING.

DATE _____, 2013

TIME _____ M.

D. MIKE BURNS
ELKO COUNTY RECORDER

OWNERS CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, RNV PROPERTIES, LLC, BEING THE OWNER OF THOSE PARCELS AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON, IN WITNESS WHEREOF, THE OWNERS, SET OUR HANDS ON THE DATE SHOWN

RNV PROPERTIES, LLC

BY: RICHARD GAVERN, MANAGING MEMBER DATE

BY: VIRGINIA GAVERN, MANAGING MEMBER DATE

STATE OF
COUNTY OF

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2013, BY RICHARD GAVERN, MANAGING MEMBER OF RNV PROPERTIES, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

STATE OF
COUNTY OF

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2013, BY VIRGINIA GAVERN, MANAGING MEMBER OF RNV PROPERTIES, LLC.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE

1. ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RICHARD GAVERN AND VIRGINIA GAVERN.

3. THE LAND SURVEYED LIES WITHIN SECTION 15 (-.03 N., R.57 E., AND THE SURVEY WAS COMPLETED ON OCTOBER 26, 2013.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6365

ROBERT E. MORLEY
No. 6365
Sep 12-31-13

APPROVAL – ELKO COUNTY BOARD OF COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS, OF THE COUNTY OF ELKO, STATE OF NEVADA, HELD ON THE _____ DAY OF _____, 2013, THIS MAP WAS DULY AND REGULARLY APPROVED PURSUANT TO N.R.S. 278.461 - 278.460 INCLUSIVE. THE BOARD DOES HEREBY REJECT ON BEHALF OF THE PUBLIC ALL STREETS OR ROADWAYS FOR MAINTENANCE PURPOSES AND DOES HEREBY ACCEPT ALL STREETS AND EASEMENTS HEREIN OFFERED FOR UTILITY, DRAINAGE, AND ACCESS PURPOSES ONLY AS DEDICATED FOR PUBLIC USE.

CHAIRMAN DATE

CLERK: ATTEST DATE

ELKO COUNTY CERTIFICATE

I, BEING THE REPRESENTATIVE FOR ELKO COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND THAT ALL PROVISIONS OF NRS 278.010 - 278.630 INCLUSIVE AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

ELKO COUNTY REPRESENTATIVE DATE

200 0 200 400 600 800

SCALE: 1"=200'

PARCEL MAP
FOR
RNV PROPERTIES, LLC
IN
SECTION 15, T.33 N., R.57 E., M.D.B.& M.
ELKO COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

213068

07/08/2014 010 of 10 688063