

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 27 1983

Returned to applicant for correction..... JUL 6 1983

Corrected application filed..... SEP 12 1983

Map filed..... SEP 12 1983

The applicant..... CHESTER H. and JOSEPHINE OXBORROW as Trustees for Family

Trust under agreement dated 8/31/72, of..... Pioche,

Street and No. or P.O. Box No. City or Town

Nevada 89043, hereby make.... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 1.72..... second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... irrigation

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:..... 200.48

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks".....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: located within the SE¼ of the

Describe as being within a 40-acre subdivision of public

NE¼ of Section 6, T1S., R69E, M.D. B. & M. Lincoln County, Nevada; or at a point

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

from which the Southeast Corner of said Section 6 bears S11° 58'E 2801 feet.

6. Place of use Lots 3, 4, 5, and the SE¼-NW¼, and 10 acres within the NE¼-SW¼ of

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Section 6, T1S, R69E, M.D. B. & M., and the SE¼-SW¼, and the SW¼-SW¼ of

Section 36, T1N, R68E, M.D.B. & M., Lincoln County Nevada.

7. Use will begin about..... March 1-st..... and end about..... November 30-st....., of each year.

Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... cased well, pumps, and sprinkler

State manner in which water is to be diverted, i.e. diversion structure, ditches and

system.

fumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$40,000

