

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... MAY 9 1983
Returned to applicant for correction... OCT 20 1983
Corrected application filed... NOV 14 1983
Map filed... NOV 14 1983

The applicant... Sahara - Nevada Corporation. % G. Vern Albright, Esq.
801 South Rancho Drive Suite D-4, of Las Vegas, Nevada 89106
hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated in the State of Nevada, June 9, 1961.

- 1. The source of the proposed appropriation is... Underground
2. The amount of water applied for is... 1 CFS, 300 AF/year
3. The water to be used for... Commercial and Domestic
4. If use is for: (a) Irrigation, state number of acres to be irrigated: N/A
(b) Stockwater, state number and kinds of animals to be watered: N/A
(c) Other use (describe fully under "No. 12. Remarks") See Item 12
(d) Power: (1) Horsepower developed: N/A (2) Point of return of water to stream: N/A
5. The water is to be diverted from its source at the following point: within Government Lot 4, Section 13, T.32S., R.66E., M.D.B.M., whence the SW Corner of said Section 13 bears S. 85° 15' 00" W., a distance of 2400 feet.
6. Place of use... within Parcels I, II, III, IV AND V of Government Lot 4, being within the SW 1/4 SE 1/4 and the SE 1/4 SW 1/4 of Section 13, T.32S., R.66E., M.D.B.M. Total Acreage included is approximately 5.1
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) New Well, pump, storage tank, surface pumping, hydropneumatic tank, piping and valves to the proposed places of use.
9. Estimated cost of works... \$120,000

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

- 1. Proposed Additions to existing hotel including 250 Rooms, Restaurants (2), Lounges (2), Public Rest Rooms (8) and swimming pool.
 - 2. Proposed enlarging of existing casino area.
 - 3. Proposed additions of snack bar & stand-up cocktail bar.
- Anticipated annual consumptive use not to exceed 300 AF. This application if filed in conjunction with a Small Water User's Permit application filed with the Colorado River Commission.

By s/James T. Anspach
James T. Anspach, P.E., Agent
 State Water Right Surveyor No. 563
 4601 West Sahara Avenue, Suite E
 Las Vegas, Nevada 89102

Compared bc/b1 b1/bc

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

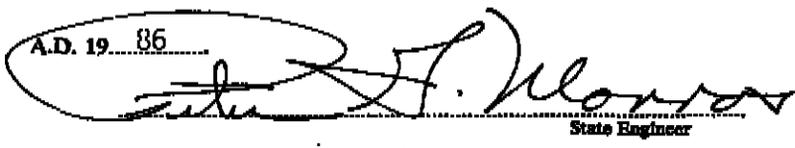
Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of May

Cultural map filed.....

Certificate No..... Issued.....

A.D. 19 86



State Engineer