

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 29 1983

Returned to applicant for correction JUN 3 1983

Corrected application filed _____

Map filed _____

The applicant SANDY VALLEY RANCHERO'S WATER USERS ASSOC.

BOX 120, STAR ROUTE 070, of JEAN, NEVADA 89019

Street and No. or P.O. Box No. City or Town

Nevada 89019, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) SANDY VALLEY RANCHERO'S WATER USERS

ASSOCIATION, A non profit Corporation, under N.R.S.81.410 Incorporated in the
County of Clark, State of Nevada, October 1975

1. The source of the proposed appropriation is Drilled Well, location shown on Plat.

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.15 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for COMMERCIAL

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: _____

(b) Stockwater, state number and kinds of animals to be watered: _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: Southwest Quarter (S/W₄) of the

Describe as being within a 40-acre subdivision of public

Southeast Quarter (S/E₄), Section 32, Township 24 South, Range 57 East M.D.B. & M.

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

County of Clark, State of Nevada. (See Plat)

6. Place of use As Above (See Plat)

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled Well, with 10. H.P. submerged

State manner in which water is to be diverted, i.e. diversion structure, ditches and

DUMP
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$15,000.00

10. Estimated time required to construct works Completed: 300 Ft. Well, cased and sealed, 6000 Gal.
If well completed, describe works.
Pressure Tank, Distribution Mains 4 in. to 2 in. to each Parcel, with valve for immediate connection.

11. Estimated time required to complete the application of water to beneficial use 1 Year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Seven of the sixteen units are presently, or potentially, Commercial the balance are residential. Four of these are standby demand

By s/Walter J. Roberts Sec-Treas.
Box 120, Star Rte. 070
Jean, Nevada 89019

Compared tls/

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____

Certificate No. _____ Issued _____ A.D. 19 _____

CANCELLED AUG 03 1983 tl BECAUSE OF FAILURE TO REFLE
CORRECTED APPLICATION WITHIN STATUTORY TIME.
Walter J. Roberts STATE ENGINEER