AMENDED

№ 46823

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 18 1983

Returned to applicant for correction MAY 12 1983

Corrected application filed JUL 8 1983

Map filed JUL 11 1983

The applicant Demar H. and Nancy F. Dahl

P. O. Box 67 (Street and No. or P.O. Box No.), of Deeth (City or Town),

Nevada 89823 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Sump Water Hole (Name of stream, lake, spring, underground or other source)

2. The amount of water applied for is .01 cfs second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for Stockwater (Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated:

   (b) Stockwater, state number and kinds of animals to be watered: 250 cattle

   (c) Other use (describe fully under "No. 12. Remarks"

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW¼ NW¼ of Section 14, T 38 N, R 60 E, MDB & M., at a point from which the NW corner of said Section 14 bears N 19° 12' 14" W 2827.33 feet. (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

6. Place of use SW¼ NW¼ Section 14, T 38 N, R 60 E, MDB & M. (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

7. Use will begin about April 1 (Month and Day) and end about August 31 (Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) small bulldozered pond. (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

9. Estimated cost of works $2000

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

These are not springs, but small bulldozered dug ponds.

By s/Alan S. Boyack
Alan S. Boyack, Agent
515 South Fifth Street
Elko, Nevada 89801

Compared js/vl

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Applications 37821, 37822, 37823, 37824, 37826, 37827, 37828, 37832, 37833, 37842, 37845, 37846, 37847, 37849, 38140, 39093, 39094, 39095, 39096, 39097, 39098, 39099, 39100, 39101, 39103, 39949, 39950, 44026, 44357, 44358, 44359, 44360, 44361, 44362, 44363, 46823, 46824, 47438, 47491 and 47492 are hereby denied on the grounds that the Humboldt River and its tributaries are fully appropriated and to approve said applications would impair the value of existing decreed rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

218 (Rev.)

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of December, A.D. 19 95

R. Michael Turnipseed P.E.
State Engineer