

46664

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
FEB 22 1983

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 22 1983 under 46663

The applicant ART and RUTH BAKER
980 Sunset Drive, of Fallon,
Street and No. or P.O. Box No. City or Town
Nevada 89406, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground.
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Mining, Milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks" Mining, Milling and domestic.....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16,
Describe as being within a 40-acre subdivision of public

T. 33N., R. 36E., M.D.B. & M. or at a point from which the Northeast corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 16 bears N63⁰05'E 2,710'

6. Place of use NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16, T. 33N., R. 36E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well and pipeline to place of use.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works in excess of \$1,000.00

10. Estimated time required to construct works two (2) years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use three (3) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is to be used for a mining and milling operation. Annual consumptive use will be approximately 157 million gallons (16 hours a day, 365 days a year, operation of proposed plant).

By JOHN H. MILTON, III, R.L.S., S.W.R.S., Agent
s/ John H. Milton III
146 West Second Street
Winnemucca, Nevada 89445-3493

Compared jjk/bl jjk/bl

Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the additional information requested from the applicant was not received by the State Engineer and to approve said application without the additional information requested would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this 20th day of November,

Cultural map filed _____

A.D. 19 86

Certificate No. _____ Issued _____

(Handwritten signature of Peter G. Morros)
State Engineer