

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. FEB 07 1983

Returned to applicant for correction.....

Corrected application filed.....

Map filed FEB 07 1983

The applicant Southern Nevada Water Corporation

P O Box 529, of Laughlin,
Street and No. or P.O. Box No. City or Town

Nevada 89046, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated July, 1982 at Las Vegas, Nevada

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.790 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within Government Lot 2, Section 33, T32S R66E, from which the Northwest (NW) corner of Section 33 bears N 81°11'00" W, 2285.00 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use Sections 28 and 33, T32S R66E, MDM, Clark County, Nevada
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Infiltration wells adjacent to the Colorado River, pumping to distribution and storage
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works # 30,000.00

10. Estimated time required to construct works two months
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

350 single family @ 715 gpd(0.8AF/yr)	261,400gpd (280AF/yr)
400 Condominium @ 540 gpd(0.6AF/yr)	196,100gpd (240AF/yr)
Four Acres Commercial	44,700gpd(50AF/yr)
TOTAL	510,200gpd (570AF/yr)

By s/Robert J. McNutt
Robert J. McNutt
P O Box 539, Las Vegas, NV 89125

Compared bc/b1 b1/bc

Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 27th day of May

A.D. 19 86

State Engineer