

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 1 1983

Returned to applicant for correction _____

Corrected application filed _____ Map filed JAN 14 1983 under 46538

The applicant Reno Sparks Indian Colony Tribal Council

98 Colony Road of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89502 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion of Application 45143
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under _____
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground Hungry Valley Basin
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.0 cfs (179.2 AFY)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for quasi-municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for same as 3 above
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 4, T21N, R20E, M.D.B.&M. at a point which bears N51° 40' 46" E, a distance of 15,781.13 feet from the Northwest corner of Section 18, T21N, R20E, M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 18, T21N, R20E, M.D.B.&M. at a point which bears S70° 00' 18" E, a distance of 4059.154 feet from the Northwest corner of said Section 18.
If point of diversion is not changed, do not answer.

7. Proposed place of use the South $\frac{1}{2}$ of Section 13 T21N, R19E, M.D.B.&M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use same as 7 above
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well with pump and motor, reservoir and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$400,000 to \$600,000

13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use.....10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

...The intent of this application is to change the point of diversion of all water applied for under Application 45143. Water will be utilized to serve a proposed development of approximately 160 homes (in lieu of approximately the 250 homes indicated on Application 45143).

s/ Lawrence Astor
By Lawrence Astor, Chairman
98 Colony Road
Reno, NV 89502

Compared ds/bl ja/br

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 45143 is issued subject to the terms and conditions imposed in said Permit 45143 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permit 46538 shall not exceed 59.86 million gallons annually.

This permit is further subject to the terms and conditions of the State Engineer's Ruling of July 15, 1983.

The issuance of this permit totally abrogates Permit 45143, and any cancellation or withdrawal of Permit 45143 will result in the reversion of water back to the source and not to Permit 45143.

A monitoring network must be established at a minimum of three locations agreed upon by the State Engineer.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 59.86 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 25, 1984

Proof of completion of work shall be filed before August 25, 1984

Application of water to beneficial use shall be made on or before July 25, 1989

Proof of the application of water to beneficial use shall be filed on or before August 25, 1989

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this 25th day of JULY

Certificate No. Issued A.D. 19 83

[Signature]
State Engineer

40037 J.O.C.F.S