

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JAN 4 1983

Returned to applicant for correction.....

Corrected application filed.....

Map filed JAN 4 1983

The applicant Dwayne A. Hall

8866 Nimbus Way, of Orangevale,  
Street and No. or P.O. Box No. City or Town

California 95662, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 5.4 c.f.s. second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 320 acres

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SW 1/4 of the SW 1/4 of  
Describe as being within a 40-acre subdivision of public  
Section 29, T 13 N, R 67 E, MDM or at a point from which the Southwest corner  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of said Section 29 bears S 45° w a distance of 150 feet.

6. Place of use the S 1/2 of the SW 1/4, the S 1/2 of the SE 1/4, the NE 1/4 of the SE 1/4  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
of Section 29, the NE 1/4 of the NW 1/4, the N 1/2 of the NE 1/4 of Section 32, all in  
T 13 N, R 67 E, MDM.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well with electric  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
powered pump and sprinkler system.  
fumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000.

10. Estimated time required to construct works..... Two years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Five years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared js/ kc

By s/Kenneth L. Haskew  
Kenneth L. Haskew, Agent  
614 High St.  
Ely, Nevada 89301

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. Michael Turnipseed, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 5th day of May

A.D. 19 2000

*R. Michael Turnipseed*  
State Engineer