

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

DEC 27 1982

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 4 1983 under 46475

The applicant Washoe County

P.O. Box 11130, of Reno

Street and No. or P.O. Box No. City or Town

Nevada 89520, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: N/A

(b) Stockwater, state number and kinds of animals to be watered: N/A

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed: N/A

(2) Point of return of water to stream: N/A

5. The water is to be diverted from its source at the following point: SW 1/4 SW 1/4 Section 35, T17N, R19E, M.D.B. & M. at a point which bears S 89°25'45" W a distance of 1309.97 feet to the SW section corner of Section 35.

6. Place of use: Sections 23, 24, 25, 26, 27, 34, 35, 36, T17N, R19E, M.D.B. & M. Sections 19, 29, 30, 31, 32, T17N, R20E, M.D.B. & M. Sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, N 1/2 30, T16N, R20E, M.D.B. & M. Sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, N 1/2 35, NW 1/4 36, T16N, R19E, M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor, and pipe line

9. Estimated cost of works: \$250,000

10. Estimated time required to construct works..... 5 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application and application numbers: 46475, 46476, 46478, 46479, 46480, 46481, and 46482 for appropriation from spring and underground sources represent an approximate future requirement of a total annual consumptive use of 5500 acre-feet of water for quasi-municipal purposes. This annual consumptive use would serve approximately 500 persons.

JOHN M. COLLINS, Agent
By s/John M. Collins
P.O. Box 11130
Reno, NV 89520

Compared b1/kc b1/bc

Protested Pro. 6/2/83 by Washoe Lake Reservoir & Galena Creek Ditch Company, Nevada

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and impair the value of existing rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of June

A.D. 1985

[Signature]
State Engineer

Protest Continued.....

J H Ranch, Frank Town Creek Ranch, Darryl Aken, William & Sally Clements,
Ron Kitchen, John & Carol Cox, Edward & Joanne Ferro, Russ & Debbie Sheltra,
Norman Evans dba Black Gold Arabians, James H. Lathrop, Donald A. & Norman
E. Cliff dba Cliff Brothers' Ranch, Shyrl Bailey, Robert F. Rusk, Dean
McMullin, Franktown Creek Irrigation Company.

