

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 20 1982
Returned to applicant for correction JAN 19 1983
Corrected application filed MAR 8 1983
Map filed MAR 14 1983 under 46438

The applicant Nell J. Redfield Trust, c/o Quadriga of Utah,
P. O. Box 1087, of Park City,
Utah 84060, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Trustees: Betty Alyce Jones, Helen Jeane Jones, Iris G. Bremerton, Kenneth G. Walker, and Gerald C. Smith.

- 1. The source of the proposed appropriation is an underground water well.
2. The amount of water applied for is 1.0 second-foot.
3. The water to be used for quasi-municipal.
4. If use is for: (a) Irrigation, state number of acres to be irrigated: --
(b) Stockwater, state number and kinds of animals to be watered: --
(c) Other use (describe fully under "No. 12. Remarks" (See No. 12, Remarks.)
(d) Power: (1) Horsepower developed: -- (2) Point of return of water to stream: --
5. The water is to be diverted from its source at the following point: located in the SE 1/4 of the SW 1/4 of Section 13, Township 17 North, Range 18 East, MDB&M, and bearing North 31 degrees 45' West 6,500 feet from the Southeast corner of Section 24, Township 17 North, Range 18 East, MDB&M.
6. Place of use Sections 13, 14, 23, 24, 25, and 26, in Township 17 North, Range 18 East; and Sections 7, 8, 17, 18, 19, 20, and the North Half of Sections 29 and 30, all in Township 17 North, Range 19 East.
7. Use will begin about January 01 and end about December 31, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Submersible pump in drilled and cased deep well. Ground-level valve house to direct water into master distribution system.
9. Estimated cost of works. Drill and equip well only: \$50,000.00.

10. Estimated time required to construct works Five (5) years. 400-foot deep well, 10 to 12-inch casing with submersible pump and motor. Protected from surface contamination.  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Ten (10) years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This well is part of a 14-well system to supply a master water storage and distribution system serving a planned unit development of 4,000 units within the designated "place of use." The maximum water diversion requirement from each well will average 235 acre-feet per year, with a maximum overall project water diversion requirement of about 3,300 acre-feet per year.

J. J. JOHNSON & ASSOCIATES, Agent  
By s/ J.C. Heder  
Park Meadows Plaza  
Park City, Utah 84060

Compared kc/bl dcb/js

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

/deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is denied on the grounds that there is no unappropriated water in the source, the granting thereof would affect existing water rights, and the granting thereof would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 29th day of MAY,

A.D. 19 84

*Hugh Ricci*  
State Engineer

BY: HUGH RICCI