

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 6 1982

Returned to applicant for correction JAN 19 1983

Corrected application filed \_\_\_\_\_ Map filed JAN 21 1983

The applicant Carson City

1711 N. Roop Street of Carson City

Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make<sup>s</sup> application for permission to change the

place of use, manner of use and point of diversion and period of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 26452

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.134 cfs 6.336 mga  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for industrial (air pollution control)  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 NW 1/4 Section 16, T.15N., R.20E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.B.&M., or at a point which bears N.41°W. 2200' to the NW corner of said  
distance to a section corner. If on unsurveyed land, it should be stated.  
Section 16

6. The existing permitted point of diversion is located within S 1/2 of the SW 1/4 of the NW 1/4 of Section  
15T, 15N., R.20E., M.D.B.&M. S.72°34'35"W. 717.56 ft. to W 1/2 Section Corner  
If point of diversion is not changed, do not answer.  
of Section 15

7. Proposed place of use See Attachment  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use SW 1/4 NW 1/4, Section 15, T.15N., R.20E., M.D.B.&M.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from March 1 to January 1 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor and waterlines  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works 180,000

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be used in the Carson City Municipal Water System.

CARSON CITY PUBLIC WORKS DEPARTMENT

By s/James P. Haddan  
James P. Haddan, P.E.  
1711 N. Roop Street  
Carson City, NV 89701

Compared kc/bl

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_

State Engineer

2407 (Rev. 6-81)

WITHDRAWN BY APPLICANT FEB 3 1987  
[Signature] STATE ENGINEER

ATTACHMENT "A"

## ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E  $\frac{1}{2}$  of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E  $\frac{1}{2}$  5, and that portion of the N  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W  $\frac{1}{2}$  36 and those portions of the E  $\frac{1}{2}$  of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S  $\frac{1}{2}$  of Sections 34, 35, and 36, NE  $\frac{1}{4}$  36, and those portions of the SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  36 and the S  $\frac{1}{2}$  NE  $\frac{1}{4}$  35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

