

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 21 1982

Returned to applicant for correction.....

Corrected application filed..... Map filed SEP 21 1982

The applicant Roy and Mary Ann Collier

Post Office Box 38 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #31119
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed .1 c.f.s. (20 Acre-feet/year)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE 1/4 SW 1/4 NE 1/4 Section 11, T.13 N., R. 20 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
or at a point from which the NE corner of said Section 11 bears North 36° 32' East, a distance of 2,601 feet.
6. The existing permitted point of diversion is located within NE 1/4 NW 1/4 Section 33, T.13 N., R.21 E., M.D.B. & M.,
If point of diversion is not changed, do not answer.
or at a point from which the N 1/4 corner of said Section 33 bears North 51° 19' 45" East, a distance of 1653 feet.
7. Proposed place of use 5 Acres within a portion of the W 1/2 SW 1/4 NE 1/4 Section 11, T.13 N., R.20 E., M.D.B. & M., as shown on the supporting map.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use NW 1/4 Section 33, T.13 N., R.21 E., M.D.B. & M. (5 acres within the SE 1/2 SW 1/4 NW 1/4 to be transferred).
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor and irrigation system
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$5,000.00
13. Estimated time required to construct works Existing

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The applicant intends to irrigate a maximum of 5 acres within the 13 acres shown on the supporting map.

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared cs/ bl jm/br

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 31119 is issued subject to the terms and conditions imposed in said Permit 31119 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of land irrigated under this permit is limited to 5.0 acres within the place of use.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources and not to exceed 20.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 1, 1985

Proof of completion of work shall be filed before April 1, 1985

Application of water to beneficial use shall be made on or before March 1, 1988

Proof of the application of water to beneficial use shall be filed on or before April 1, 1988

Map in support of proof of beneficial use shall be filed on or before April 1, 1988

Completion of work filed APR 01 1986

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 1st day of March,

A.D. 19 84



State Engineer