

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 3 1982

Returned to applicant for correction _____

Corrected application filed _____ Map filed SEP 3 1982

The applicant Central Nevada Utilities Company

Post Office Box 730 of Pahrump
Street and No. or P.O. Box No. City or Town

Nevada 89041 hereby make S application for permission to change the
State and Zip Code No.

Manner and Place of Use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #39283
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground (Brady - 1 well)
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.78 c.f.s. (119.61 mqa)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW 1/4 Section 27, T.19 S., R.53 E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B. & M., or at a point from which the E 1/4 corner of said Section 27 bears
distance to a section corner. If on unsurveyed land, it should be stated.
North 89°30' East, a distance of 1,520 feet.

6. The existing permitted point of diversion is located within no change
If point of diversion is not changed, do not answer.

7. Proposed place of use See attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use E 1/2 SW 1/4 Section 14; all of Section 23; N 1/2, W 1/2 SW 1/4 Section 24; W 1/2, NW 1/4 SE 1/4 Section 26; N 1/2 S 1/2, S 1/2 SW 1/4, SW 1/4 SE 1/4, S 1/2 N 1/2, NE 1/4 NE 1/4 Section 27; SW 1/4 SE 1/4 Section 28; NW 1/4, N 1/2 NE 1/4 Section 33; N 1/2 NW 1/4 Section 34; all in T.19 S., R.53 E., M.D.B. & M., as shown on the supporting map.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump and distribution system
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works Existing

13. Estimated time required to construct works Existing

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use sheet 2 of map 45870 for the proposed Place of Use.

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared js/bl ja/br

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 39283 is issued subject to the terms and conditions imposed in said Permit 39283 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 46116 and 46117 shall not exceed 391.02 million gallons annually.

The total combined duty of water under this permit and Permits 46116, 46117, 46118, 46119, 46120, and 46121 shall not exceed 860.02 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.78 cubic feet per second, but not to exceed 119.61 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 29, 1984

Proof of completion of work shall be filed before May 29, 1984

Application of water to beneficial use shall be made on or before April 29, 1986

Proof of the application of water to beneficial use shall be filed on or before May 29, 1986

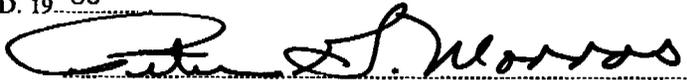
Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed MAY 30 1984 IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of APRIL,

Cultural map filed _____ A.D. 19 83

Certificate No. _____ Issued _____


State Engineer

7. Proposed Place of Use

All of Sections 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and the North half of Section 33, Township 19 South, Range 53 East; and

All of Sections 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, Township 20 South, Range 53 East; and

All of Sections 19, 30, 31, 32 and 33, Township 20 South, Range 54 East; all of M.D.B.&M. in the County of Nye, State of Nevada.

