

2nd Amended
APPLICATION FOR PERMIT

No 46105

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 31 1982

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed OCT 7 1982.....

Map filed OCT 7 1982.....

The applicant Maria S. Quesada and Jett Mora.....

13755 Stoney Brooke Drive....., of Reno.....
Street and No. or P.O. Box No. City or Town

Nevada 89511....., hereby make... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is spring.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for quasi-municipal and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36 T. 21 N. R. 18 E.,
Describe as being within a 40-acre subdivision of public

MDM, or at a point from which the NW corner Sec. 1, T 20 N, R 18 E.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

MDM, bears S 8° W, a distance of 180.00 feet.....

6. Place of use S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 36, T 21 N, R 18 E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1..... and end about December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Develop spring, pump, motor, and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
distribution system.
fumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$20,000.....

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 7 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

200 single family units

OMNI-MEANS, LTD.
Engineers & Planners
By s/David M. Boyer
777 West Second Street
Reno, Nevada 89503

Compared sg/ b1 b1/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the proposed use threatens to prove detrimental to the public interest and that the proposed use conflicts with existing rights located at the proposed point of diversion.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

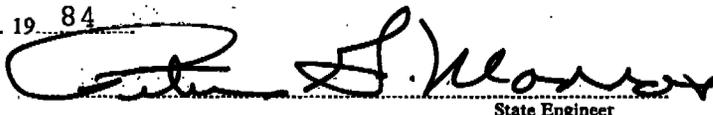
Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 13th day of JULY,

A.D. 19 84


State Engineer