

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 20 1982

Returned to applicant for correction

Corrected application filed Map filed AUG 20 1982

The applicant Clark Hartwell, c/o Dom Ltd.

302 E. Carson, Suite 602 of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89101 hereby make^s application for permission to change the
State and Zip Code No.

Point of Diversion, Place of Use, and Manner of Use of a Portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 26693, Certificate 9160
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground - Las Vegas Artesian Basin
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.0062 CFS, 4.48 AF/year
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.19S., R.60E., MDB&M whence the SW Corner of said Section 14 bears S.61° 09' 33" W a distance of 1470.0 feet.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T.22S., R.61E., MDB&M, or at a point from which the SW Corner of said Section 2 bears S. 12° 48' 45" W a distance of 1498 feet.
If point of diversion is not changed, do not answer.

7. Proposed place of use within the S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.19S., R.60E., MDB&M
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use is within 15 Acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T.22S., R.61E., MDB&M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A drilled well, pump, hydropneumatic tank, piping and valves to the places of use.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works 100,000

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Major Residence w/Pool	2000 GPD
Minor Residence)	
Bunk House)	1000 GPD
Shop	500 GPD
Barn	250 GPD
Misc. Out Buildings	250 GPD
	<u>4000 GPD = 4.48 AF/year</u>

s/James T. Anspach
 By James T. Anspach, PE (Water Rights Surveyor)
 c/o Boyle Engineering Corporation
 1785 E. Sahara, Suite 300
 Las Vegas, Nevada 89104

Compared bl/js ja/br

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use, and place of use of a portion of the waters of an underground source as heretofore granted under Permit 26693, Certificate 9160, is issued subject to the terms and conditions imposed in said Permit 26693, Certificate 9160, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The issuance of Permits 46072, 46073, 46074, 46075, 46076, and 46077 totally abrogates Permit 26693, Certificate 9160.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, but not to exceed 4.48 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 24, 1985

Proof of completion of work shall be filed before March 24, 1985

Application of water to beneficial use shall be made on or before February 24, 1988

Proof of the application of water to beneficial use shall be filed on or before March 24, 1988

Map in support of proof of beneficial use shall be filed on or before _____

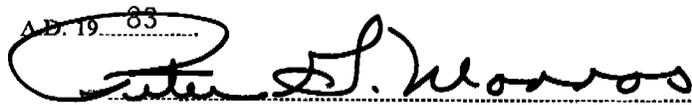
Completion of work filed APR 22 1985

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 24th day of FEBRUARY,

A.B. 19 83

 State Engineer