

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 26 1982

Returned to applicant for correction SEP 23 1982

Corrected application filed Map filed Jun 11 1974 under 28405 Proposed
Nov 30 1973 under 27841 Existing

The applicant Las Vegas Valley Water District

3700 West Charleston Boulevard of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89153 hereby make^S application for permission to change the
State and Zip Code No.

Point of Diversion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit Number 27843, Certificate Number 9356
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground - Las Vegas Artesian Basin
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.00 cfs or 723.795 AF/Y
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 23, T.20S., R.60E., M.D.B. & M.,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the SW corner of said Section 23 bears S. 87° 21' 55" W.
distance to a section corner. If on unsurveyed land, it should be stated.
a distance of 1944.68 feet.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.20S., R.60E.,
If point of diversion is not changed, do not answer.
M.D.B. & M., or at a point from which the SW corner of said Section 34 bears
S.05° 47' 03" W., a distance of 1284.78 feet.
7. Proposed place of use is the area included within the Las Vegas Valley Water District
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
as denoted by Chapter 167, Statutes of Nevada, 1947, as it now exists or as it
may hereafter be amended.
8. Existing place of use is the area included within the Las Vegas Valley Water District
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
as denoted by Chapter 167, Statutes of Nevada, 1947, as it now exists or as it
manner of use of irrigation permit, describe acreage to be removed from irrigation.
may hereafter be amended.
9. Use will be from 1st. of January to 31st. of December of each year.
Month and Day Month and Day
10. Use was permitted from 1st. of January to 31st. of December of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
water is to be diverted from an existing 20-inch
specifications of your diversion or storage works.) diameter cased well approximately 991 feet deep
known as Las Vegas Valley Water District Well Number 2-A, via an existing deep well pump, pipelines, reservoirs
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipes and flumes, or drilled well, etc. and distribution system.
12. Estimated cost of works Not applicable
13. Estimated time required to construct works Not applicable

14. Estimated time required to complete the application of water to beneficial use 2 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Permit Number 27843 on existing Las Vegas Valley Water District Well

Number 19 is being transferred to existing District Well Number 2-A due
to supply redistribution.

By s/Alan F. Walter
Alan F. Walter, P.E., W.R.S. No. 506
3700 West Charleston Boulevard
Las Vegas, Nevada 89153

Compared b1/sb bc/b1

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 27843, Certificate 9356, is issued subject to the terms and conditions imposed in said Permit 27843, Certificate 9356, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 723.795 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 19, 1984

Proof of completion of work shall be filed before August 19, 1984

Application of water to beneficial use shall be made on or before July 19, 1987

Proof of the application of water to beneficial use shall be filed on or before August 19, 1987

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed MAR 29 1984 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed JUN 13 1986 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of JULY

Cultural map filed _____

Certificate No. 11792 Issued MAR 25 1987

A.D. 19 83

State Engineer