

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 30 1982

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... JUL 9 1982

Map filed..... JUL 9 1982

The applicant..... Frances Latourrette, Elden Bertrand and John O'Gara

411 West Fourth Street....., of Reno.....

Street and No. or P.O. Box No.

City or Town

Nevada 89503....., hereby make..... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Unnamed spring.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.5..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-municipal.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... NW¼ SW¼ Sec. 8, T. 18 N.,
Describe as being within a 40-acre subdivision of public

R. 19 E., MDB & M or at a point from which the SW corner of said Sec. 8 bears

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

S 28°47'50" W, a distance of 2482.71 feet

6. Place of use..... NW¼ SW¼ Sec. 8., T. 18 N., R. 19 E., MDB & M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Develop spring, pipeline, and storage tank.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$2,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used to supply 10 cabins, outbuildings, and landscaping.

Compared js/ bl

By s/David M. Boyer
OMNI-MEANS, LTD., Engineers & Planners
777 West Second Street
Reno, Nevada 89503

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 10th day of March,

A.D. ~~19~~2006.

[Signature]
State Engineer