

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 29 1982

Returned to applicant for correction

Corrected application filed

Map filed JUL 22 1982 under 45790

The applicant Douglas County School District

Post Office Box 1888, of Minden, Nevada

State and Zip Code No. here by make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Well No. 2 - Buckbrush Well

2. The amount of water applied for is 3.34 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal and Domestic

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SE 1/4 SW 1/4 of Section 27, T. 14 N., R. 20 E., M.D.B. & M., or at a point from which the South One-Quarter (S 1/4) corner of Section 28 bears S 76° 20' 17" W. a distance of 4,398.07 feet.

6. Place of use is a portion of the E 1/2 of SW 1/4 of Section 27, T. 14 N., R. 20 E., M.D.B. & M., Douglas County, Nevada - 75 acres more or less (See Accompanying Map)

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (See Remarks)

9. Estimated cost of works \$150,000.00

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For use in new Middle, Elementary and High School to be constructed in Johnson Lane Area. Diversion rate of 1500 gpm is required for fire protection. Water will also be used for recreation under this application. See Supporting Map filed under Application 45790

By s/ Roy A. Hatcher Jr.
Roy A. Hatcher, Jr., Vasey Engineering Co., Inc
Post Office Box 1164
Minden, Nevada 89423

Compared js/ js/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 45790, 45881 and 45882 shall not exceed 8.02 million gallons annually.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed 3.34 cubic feet per second, but not to exceed 7.29 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 16, 1983

Proof of completion of work shall be filed before December 16, 1983

Application of water to beneficial use shall be made on or before November 16, 1986

Proof of the application of water to beneficial use shall be filed on or before December 16, 1986

Map in support of proof of beneficial use shall be filed on or before December 16, 1986

Completion of work filed IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed my office, this 17th day of June

Cultural map filed

A.D. 1986

Certificate No. Issued

Peter G. Morros
State Engineer

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JUN 29 1982

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The applicant..... Douglas County School District

Post Office Box 1888....., of Minden

Street and No. or P.O. Box No.

City or Town

Nevada....., hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Well No. 2 - Buckbrush Well

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 3.34 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE 1/4 SW 1/4 of Section 27, T. 14 N.,

Describe as being within a 40-acre subdivision of public

R. 20 E., M.D.B. & M., or at a point from which the South One-Quarter (S 1/4)

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

corner of Section 28 bears S 76° 20' 17" W, a distance of 4,398.07 feet.

6. Place of use is a portion of the E 1/2 of SW 1/4 of Section 27, T. 14 N., R. 20 E.,

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

M.D.B. & M., Douglas County, Nevada - 75 acres more or less (See Accompanying

Map)

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (See Remarks)

State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$150,000.00

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For use in new Middle, Elementary and High School to be constructed in Johnson Lane Area. Diversion rate of 1500 gpm is required for fire protection. Water will also be used for recreation under this application. See Supporting Map filed under Application 45790

By s/Roy A. Hatcher Jr.
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Post Office Box 1164
Minden, Nevada 89423

Compared bl/sg ja/bt

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 45790 and 45880 shall not exceed 8.02 million gallons annually.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed 3.34 cubic feet per second, but not to exceed 7.29 million gallons annually.

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Completion of work filed _____ IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this 16th day of NOVEMBER

Certificate No. _____ Issued _____

A.D. 19 82
Peter G. Morros
State Engineer

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