

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 14 1982

Returned to applicant for correction _____

Corrected application filed _____ Map filed _____

The applicant Nevada First Corporation

Post Office Box N of Winnemucca
Street and No. or P.O. Box No. City or Town

Nevada 89445 hereby make S application for permission to change the
State and Zip Code No.

a portion of the Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under the Little Humboldt River Decree under Proofs 0704
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

0704A, 0704F and 0704G
identify right in Decree.)

1. The source of water is Little Humboldt River
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 3.18 CFS
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point Same as Item No. 6
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within SE 1/4 NW 1/4 Section 36, T.41N., R.42E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the Southwest corner of said Section 36
bears S 30° 16' W, a distance of 4,451.22 feet.
7. Proposed place of use See Exhibit "A" and map filed under Application No. 44655
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See Exhibit "B" and map filed under Application No. 44655
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Irrigation Ditches
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$30,000.00
13. Estimated time required to construct works Five Years

14. Estimated time required to complete the application of water to beneficial use Seven Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By: Roy A. Hatcher, Jr.
Roy A. Hatcher, Jr., VASEY ENGINEERING CO., INC.
Post Office Box 1164
Minden, Nevada 89423

Compared.....

Protested.....

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I....., State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... day of.....,

Cultural map filed..... A.D. 19.....

Certificate No..... Issued.....

..... State Engineer

NOV 8 1984

WITHDRAWN BY APPLICANT

Roy A. Hatcher, Jr.
STATE ENGINEER

EXHIBIT "A"
Proposed Place of Use of a Portion of
Permit 25254
and the
Little Humboldt River Decreed Water
Under
Proofs 0704, 0704A, 0704F and 0704G

Township	Range	Section	1/4	1/4	Acres

T. 41 N.,	R. 42 E.,	30	NW $\frac{1}{4}$	NW $\frac{1}{4}$	14.8
		30	NE $\frac{1}{4}$	NW $\frac{1}{4}$	27.6
		30	NW $\frac{1}{4}$	NE $\frac{1}{4}$	1.7
		30	NW $\frac{1}{4}$	NE $\frac{1}{4}$	6.7
		30	NE $\frac{1}{4}$	NE $\frac{1}{4}$	15.8
		29	SW $\frac{1}{4}$	SW $\frac{1}{4}$	7.8
		33	NE $\frac{1}{4}$	NE $\frac{1}{4}$	40.0
		33	SE $\frac{1}{4}$	NE $\frac{1}{4}$	40.0
		34	NW $\frac{1}{4}$	NW $\frac{1}{4}$	40.0
		34	NE $\frac{1}{4}$	NW $\frac{1}{4}$	40.0
		34	SE $\frac{1}{4}$	NW $\frac{1}{4}$	40.0
		34	SW $\frac{1}{4}$	NW $\frac{1}{4}$	40.0
		34	NW $\frac{1}{4}$	NE $\frac{1}{4}$	35.04
		34	SW $\frac{1}{4}$	NE $\frac{1}{4}$	35.03

TOTAL ACREAGE 384.47



EXHIBIT "B"
Existing Place of Use of a Portion of
Permit 25254
and the
Little Humboldt River Decreed Water Under
Proofs 0704, 0704A, 0704F and 0704G
Where water is to be removed

Proof No.	Township	Range	Section	1/4	1/4	Acres

0704	T. 41 N.,	R. 41 E.,	26	NW $\frac{1}{4}$	SE $\frac{1}{4}$	1.35
			26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	9.41
0704A	T. 41 N.,	R. 41 E.,	35	NW $\frac{1}{4}$	NW $\frac{1}{4}$	1.06
			26	SW $\frac{1}{4}$	SW $\frac{1}{4}$	2.58
0704F	T. 41 N., R. 41 E.,	26	NW $\frac{1}{4}$	SE $\frac{1}{4}$	6.17	
		26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	2.41	
		26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	3.84	
		26	NW $\frac{1}{4}$	SW $\frac{1}{4}$	1.10	
		26	NW $\frac{1}{4}$	SW $\frac{1}{4}$	3.92	
		27	NE $\frac{1}{4}$	SE $\frac{1}{4}$	5.40	
		27	NW $\frac{1}{4}$	SE $\frac{1}{4}$	2.67	
		27	SE $\frac{1}{4}$	NW $\frac{1}{4}$	8.35	
		27	NE $\frac{1}{4}$	NW $\frac{1}{4}$	2.25	
		27	SW $\frac{1}{4}$	NW $\frac{1}{4}$	2.70	
		27	NW $\frac{1}{4}$	NW $\frac{1}{4}$	9.90	
		28	NE $\frac{1}{4}$	NE $\frac{1}{4}$	5.98	
		21	SE $\frac{1}{4}$	SE $\frac{1}{4}$	5.78	
		21	SW $\frac{1}{4}$	SE $\frac{1}{4}$	5.15	
		0704F	T. 42 N., R. 42 E.	28	NW $\frac{1}{4}$	SE $\frac{1}{4}$
28	SW $\frac{1}{4}$			SE $\frac{1}{4}$	40.00	
28	NE $\frac{1}{4}$			SW $\frac{1}{4}$	5.82	
28	SE $\frac{1}{4}$			SW $\frac{1}{4}$	40.00	
28	NW $\frac{1}{4}$			SW $\frac{1}{4}$	6.98	
28	SW $\frac{1}{4}$			SW $\frac{1}{4}$	40.00	
29	NE $\frac{1}{4}$			SE $\frac{1}{4}$	7.58	
29	SE $\frac{1}{4}$			SE $\frac{1}{4}$	40.00	
29	NW $\frac{1}{4}$			SE $\frac{1}{4}$	5.58	
29	NE $\frac{1}{4}$			SW $\frac{1}{4}$	8.95	
29	NE $\frac{1}{4}$			SW $\frac{1}{4}$	1.74	
29	NW $\frac{1}{4}$			SW $\frac{1}{4}$	8.46	
30	NE $\frac{1}{4}$			SE $\frac{1}{4}$	20.33	
30	NW $\frac{1}{4}$			SE $\frac{1}{4}$	2.58	
30	NW $\frac{1}{4}$			SE $\frac{1}{4}$	6.67	



Exhibit B

Proof No.	Township	Range	Section	1/4	1/4	Acres

07046	T. 41 N.,	R. 41 E.,	26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	2.06
			26	NE $\frac{1}{4}$	SW $\frac{1}{4}$	2.07
			26	SW $\frac{1}{4}$	SW $\frac{1}{4}$	3.96
			26	NW $\frac{1}{4}$	SW $\frac{1}{4}$	2.47
			26	NW $\frac{1}{4}$	SW $\frac{1}{4}$	9.24
			27	NE $\frac{1}{4}$	SW $\frac{1}{4}$	14.83
			27	NW $\frac{1}{4}$	SE $\frac{1}{4}$	14.08
			27	NE $\frac{1}{4}$	SW $\frac{1}{4}$	0.22
			27	SE $\frac{1}{4}$	NW $\frac{1}{4}$	6.30
			27	NW $\frac{1}{4}$	NW $\frac{1}{4}$	5.78
			28	NE $\frac{1}{4}$	NE $\frac{1}{4}$	1.08
			35	NW $\frac{1}{4}$	NW $\frac{1}{4}$	2.87
TOTAL ACREAGE						384.47

