

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 14 1982

Returned to applicant for correction

Corrected application filed JUN 29 1982

Map filed JUN 29 1982 under 45787

The applicant Seremin, Incorporated

3710 Grant Drive, Suite D, of Reno Nevada, 89509

hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

February 25, 1976, State of Delaware

1. The source of the proposed appropriation is underground Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 3 cfs second-foot One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for mining, milling, and domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks" See No. 12

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE 1/4 Section 19, T.6N., R.31E., M.D.B.&M., or at a point from which the SW corner of Section 36, T.6N., R.30E., M.D.B.&M. bears S 41°28'04" W a distance of 14,959.11 feet.

6. Place of use E 1/2, E 1/2 Section 24; Section 25; SE 1/4 Section 26, T.6N., R.30E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be developed by a drilled well and pumped through pipelines to the place of use.

9. Estimated cost of works \$100,000

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used for a mining-milling complex. Annual consumptive use will not exceed 2173 acre-feet (708,200,000 gals) from all sources combined (see applications for Wells #1, 2, 3, 4, and 6).

By HYDRO-SEARCH, INC. John V. A. Sharp, Agent
s/John V. A. Sharp
333 Flint Street
Reno, Nevada, 89501

Compared..... js/sg

Protested..... 9/28/82 by Sweetwater Ranch Co.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 45777, 45778, 45779, 47580, 45781, 45787 and 45788 are hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's office and, therefore, the granting of said applications without the additional information requested would not be in the public interest. No finding is made on the validity of protests submitted by Sweetwater Ranch Co. and Larry G. Bettis.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 14th day of July
A.D. 19 94

R. Michael Turnipseed
State Engineer