



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: **GEORGE ELDRIDGE & SON, INC.**
 Source: **EIGHT MILE CREEK**
 Basin: **SPRING VALLEY**
 Manner of Use: **POWER**
 Period of Use: **JANUARY 1ST THROUGH DECEMBER 31ST**
 Priority Date: **05/17/1982**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and with the understanding that all of the water herein granted is for a non-consumptive use and will be returned to the stream at the point designated in the application, free from deleterious matter, and with the further understanding that the proof of beneficial use, when filed, will show the power generated and the amount of water required and used therefore. A totalizing meter must be installed and accurate measurements of water placed to beneficial use be kept. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 4 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

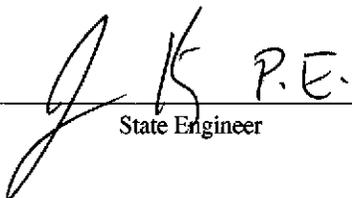
June 4 2016

Map in support of proof of beneficial use shall be filed on or before:

June 4 2016

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of June, 2013


 State Engineer

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 17 1982
Returned to applicant for correction..... JUL 19 1982
Corrected application filed..... SEP 15 1982
Map filed..... SEP 15 1982

The applicant George Eldridge & Son, Inc.
Star Route 1 Box 42AA, of Ely,
Street and No. or P.O. Box No. City or Town
Nevada 89301, hereby make... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 1962, Ely, Nevada, a Nevada
corporation.

1. The source of the proposed appropriation is 8-Mile Creek AKA: Eight Mile Creek.
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2 cfs. second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Hydroelectric.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
- (a) Irrigation, state number of acres to be irrigated:.....
 - (b) Stockwater, state number and kinds of animals to be watered:.....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:

(1) Horsepower developed 245 hp
in the SE¼ NE¼ of Section 31, T.18 N., R.68 E.,

(2) Point of return of water to stream M.D.B. & M., whence the Northeast Corner of said
Section 31 bears N.29°38'39"E., 1765.77 feet dist.

5. The water is to be diverted from its source at the following point: in the NW¼ SW¼ of Section 27,
Describe as being within a 40-acre subdivision of public
T.18 N., R.68 E., M.D.B. & M., whence the Southwest Corner of Section 28, T.18 N.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R.68 E., M.D.B. & M. bears S.76°49'50"W., 6639.79 feet distant

6. Place of use SE¼ NE¼ of Section 31, T.18 N., R.68 E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) The water will be diverted through approxi-
State manner in which water is to be diverted, i.e. diversion structure, ditches and
mately 13,000 feet of 8" pipeline.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$40,000.00

10. Estimated time required to construct works 3 years.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Richard W. Forman
Richard W. Forman Agent
P O Box 150
Ely NV 89301

Compared bl/js

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____

Certificate No. _____ Issued _____ A.D. 19 _____