

AMENDED
APPLICATION FOR PERMIT

Nº 45671

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 14 1982
Returned to applicant for correction..... JUL 19 1982
Corrected application filed..... AUG 11 1982
Map filed..... AUG 11 1982

The applicant..... Nevada Department of Transportation
..... 1263 South Stewart Street....., of..... Carson City.....
Street and No. or P.O. Box No. City or Town
..... Nevada 89712....., hereby make s application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 1.0..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Public Highway Construction.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated:.....
(b) Stockwater, state number and kinds of animals to be watered:.....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section
Describe as being within a 40-acre subdivision of public
13, T. 17N., R. 22E., M.D.M.; bearing S. 45° 16' 58" E. - 493.31' to the SE
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
corner Section 13, T. 17N., R. 22E., M.D.M.
6. Place of use being the SE $\frac{1}{4}$ of said Section 13, T. 17 N., R. 22 E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about May 1st..... and end about December 31st....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, pump, and pipeline
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$10,000.00

10. Estimated time required to construct works..... 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

389,000 gals. Total Consumptive Use Annually

By Kim Koenig s/Kim Koenig
1263 South Stewart Street
Carson City, Nevada 89712

Compared.....sg/bl.....

Protested.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I....., State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....,

Cultural map filed..... A.D. 19.....

Certificate No..... Issued.....

WITHDRAWN BY APPLICANT DEC 7 1982

Peter L. Morris STATE ENGINEER