

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 23 1982

Returned to applicant for correction JUL 9 1982

Corrected application filed _____ Map filed _____

The applicant Jason Corporation

86 Butte Way of Yerington
Street and No. or P.O. Box No. City or Town

Nevada 89447 hereby make application for permission to change the
State and Zip Code No.

Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 30830
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 6.0 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point in the NE 1/4 NE 1/4 Section 5, T.14N., R.25E.,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
M.D.B.&M. from which the Southeast corner of said Section 5 bears S. 0°34'23"
E., 4000.20 feet.

6. The existing permitted point of diversion is located within _____
If point of diversion is not changed, do not answer.

7. Proposed place of use N 1/2 NW 1/4 Sec. 4; N 1/2 NE 1/4 Sec. 5, T.14N., R.25E., and the SE 1/4 Sec. 32; and SW 1/4 Sec. 33, T.15N., R.25E., M.D.B.&M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use N 1/2 N 1/2 Sec. 5, T.14N., R.25E., and S 1/2 and S 1/2 N 1/2 Sec. 32, and SW 1/4, S 1/2 NW 1/4 Sec. 33, T.15N., R.25E., M.D.B.&M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from Jan. 1st to Dec. 31st of each year.
Month and Day Month and Day

10. Use was permitted from Jan. 1st to Dec. 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, pipelines and ditches
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$20,000

13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use..... 5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By s/Watler G. Reid Agent
P.O. Box 474
Virginia City, Nv. 89440

Compared sg/bl

Protested.....

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..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... day of.....

Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT AGENT SEP 8 1982
Peter L. Moore
STATE ENGINEER