

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 22 1982

Returned to applicant for correction

Corrected application filed

Map filed FEB 1 1982 under 44475

The applicant 30 Bar Ranch

P. O. Box 77, of Wellington
Street and No. or P.O. Box No. City or Town

Nevada 89444, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Eleanor K. Carpenter

1. The source of the proposed appropriation is artesian well # 4
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.25 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for irrigation and domestic use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 250 ac.

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: N 3-49-39 E. 12,620.11 Feet from
Describe as being within a 40-acre subdivision of public
the SW Section Corner, Section 25, T12N, R23E, MDBM as within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
13, T.12N, R23E MDB&M

6. Place of use NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11 in T12N, R23E, MDBM

7. Use will begin about 1 Jan. and end about 31 Dec., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) existing artesian spring, concrete ditches
State manner in which water is to be diverted, i.e. diversion structure, ditches and
and dirt ditches
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1,500.00

10. Estimated time required to construct works..... 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Wm. Michael Donovan, Jr.
Agent-Wm. Michael Donovan, Jr.
Piedmont Eng. Co., P. O. Box 1
Silver City, Nev. 89428

Compared bc/js bp/se

Protested 7/7/82 by Dept. of Wildlife/WDN 12/2/83

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 3rd day of November

A.D. 19 88
Peter G. Morros
State Engineer