

ASSIGNED
45298

SECOND AMENDED

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 8 1982

Returned to applicant for correction APR 28 1982

Corrected application filed JUN 24 1982 Map filed JUN 29 1982

The applicant KENNETH R. GAGER AND RETHA M. GAGER

STAR ROUTE BOX 7511 of PAHRUMP
Street and No. or P.O. Box No. City or Town

NEVADA 89041 hereby make application for permission to change the
State and Zip Code No.

POINT OF DIVERSION AND PLACE OF USE OF A PORTION
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under CERTIFICATE NO. 5131, PERMIT NO. 13691
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is UNDERGROUND WATER SOURCE
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed .0345 C.F.S. (25 ACRE FEET PER YEAR)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for IRRIGATION AND DOMESTIC USE
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for IRRIGATION AND DOMESTIC USE
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point WITHIN GOVERNMENT LOT 1 SECTION 18 TOWNSHIP
Describe as being within a 40-acre subdivision of public survey and by course and

21 SOUTH, RANGE 54 EAST, M.D. & M. BEARS NORTH 49°07'44" WEST A DISTANCE OF
distance to a section corner. If on unsurveyed land, it should be stated.

1507.57 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 18, TOWNSHIP 21 SOUTH,
RANGE 54 EAST, M.D. & M., NYE COUNTY, NV.

6. The existing permitted point of diversion is located within WITHIN GOVERNMENT LOT 1 OF SECTION 1,
If point of diversion is not changed, do not answer.

TOWNSHIP 21 SOUTH, RANGE 53 EAST, M.D. & M., BEARS NORTH 43°30' EAST A DISTANCE OF
195.00 FEET TO THE NORTHEAST SECTION CORNER OF SAID SECTION 1, TOWNSHIP 21 SOUTH,
RANGE 53 EAST, M.D. & M., NYE COUNTY, NV.

7. Proposed place of use BEING 5 ACRES IN THE S½ OF GOVT. LOT NO. 1, SECTION 18, T.21S.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

R.54E., M.D. & M.

8. Existing place of use 5 ACRES LOCATED WITHIN THE S½ SE¼ SW¼ NE¼ SECTION 1, T.21S.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

R.53E., M.D. & M. (5 acres to be stripped from base right)
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JANUARY 1, to DECEMBER 31 of each year.
Month and Day Month and Day

10. Use was permitted from JANUARY 1, to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) EXISTING WELL 140 FEET DEEP, 8" CASING WITH
State manner in which water is to be diverted, i.e. diversion structure, ditches,

EXISTING PUMP
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$3000.00

13. Estimated time required to construct works EXISTING

14. Estimated time required to complete the application of water to beneficial use..... 5 YEARS

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....
.....
.....
.....

By s/Kenneth R. Gager
Star Rt Box 7511
Pahrump NV 89041

Compared bl/js bl/ja

Protested.....

..... APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 13691, Certificate 5131 is issued subject to the terms and conditions imposed in said Permit 13691, Certificate 5131 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0345 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.....

Work must be prosecuted with reasonable diligence and be completed on or before..... December 14, 1983

Proof of completion of work shall be filed before..... January 14, 1984

Application of water to beneficial use shall be made on or before..... December 14, 1985

Proof of the application of water to beneficial use shall be filed on or before..... January 14, 1986

Map in support of proof of beneficial use shall be filed on or before..... January 14, 1986

FEB 1 9 1984

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... 14th..... day of..... DECEMBER.....

Certificate No..... Issued..... A.D. 19...82.....

Peter G. Morros
State Engineer

Part
Approved By 50948 01032