

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. FEB 5 1982

Returned to applicant for correction

Corrected application filed Map filed FEB 22 1982

The applicant Cave Rock Water Company

Post Office Box 468 of Zephyr Cove
Street and No. or P.O. Box No. City or Town

Nevada 89448 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion, Place of Use and Manner of Use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #38788
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Lake Tahoe
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0023 c.f.s. not to exceed 0.5475 mga
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point Within Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 15, T.13 N.,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
R.18 E., M.D.B. & M., or at a point from which the SW corner of said Section 15 bears South 6 $^{\circ}$ 25' West, a distance of 2325 feet.
6. The existing permitted point of diversion is located within Lot 4 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) Section 27, T.14 N.,
If point of diversion is not changed, do not answer.
R.18 E., M.D.B. & M., or at a point from which the meander corner common to Sections 27 and 34, T.14 N., R.18 E., M.D.B. & M., bears South 61 $^{\circ}$ 51' East, a distance of 792 feet.
7. Proposed place of use S $\frac{1}{2}$ SE $\frac{1}{2}$ Section 10; E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 16, all in T.13 N.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R.18 E., M.D.B. & M.
8. Existing place of use Portion S $\frac{1}{2}$ Section 27; Portion N $\frac{1}{2}$ Section 34; Portion NE $\frac{1}{4}$ SW $\frac{1}{4}$
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
Section 34, all in T.14 N., R.18 E., M.D.B. & M., as described by the supporting map under Permit 38788
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Intake structure, pumps and distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
system
12. Estimated cost of works Diversion works are installed
13. Estimated time required to construct works Diversion works are installed

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is for 3 homes located on those parcels described by the following Douglas County Assessor's Parcel numbers:
05-301-02, 05-302-06, and 05-343-18

Bys/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared b1/bc..... ja/bc.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change point of diversion, place of use, and manner of a portion of the waters of Lake Tahoe heretofore granted under Permit 38788 is issued subject to the terms and conditions imposed in said Permit 38788 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

With issuance of this Permit, the total annual duty allowed under Permits 38785, 38786, 38787, and 38788 is reduced by 0.543 million gallons annually to 91.804 million gallons annually.

The water allowed by the issuance of this Permit is limited to use on those parcels described by the following Douglas County Assessor's Parcel Numbers: 05-301-02, 05-302-06, and 05-343-18.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0023 cubic feet per second, but not to exceed 0.543 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 29, 1983

Proof of completion of work shall be filed before May 29, 1983

Application of water to beneficial use shall be made on or before April 29, 1986

Proof of the application of water to beneficial use shall be filed on or before May 29, 1986

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed JUN 8 1983

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of APRIL

A.D. 1982

Peter G. Morros
State Engineer