

AMENDED

No 45248

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 19 1982

Returned to applicant for correction

Corrected application filed

Map filed MAR 23 1982 under 45247

The applicant Joe Fallini, Jr., Helen L. Fallini and Susan L. Fallini

Twin Springs, of via Tonopah

NV 89049, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground--Helen's Well

2. The amount of water applied for is 0.032 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Stockwatering

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered: 1000 Cattle, 25 Horses

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE 1/4 NE 1/4, Sec. 8, T.2N., R.53E., MDB&M, or at a point from which the NW Cor of Sec. 7, T.2N., R53E. bears N 80°10'W a distance of 9898 feet.

6. Place of use SE 1/4 NE 1/4, Sec. 8, T.2N., R.53E., MDB&M

7. Use will begin about Jan 1 and end about Dec 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, trough and storage tank

9. Estimated cost of works \$20,000

10. Estimated time required to construct works 2 yr  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 yr

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Bruce L. Rice  
P.O. Box 642, Bridgeport, CA 93517

Compared bc/ja ja/bl

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.032 cubic feet per second, or sufficient water to water 1,000 head of cattle and 25 head of horses.

Work must be prosecuted with reasonable diligence and be completed on or before December 16, 1984

Proof of completion of work shall be filed before January 16, 1985

Application of water to beneficial use shall be made on or before December 16, 1987

Proof of the application of water to beneficial use shall be filed on or before January 16, 1988

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed FEB 14 1985 IN TESTIMONY WHEREOF, I, PETER G. MORROS,

Proof of beneficial use filed APR 2 1986 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this 16th day of DECEMBER,

Certificate No. 11446 Issued JUL 3 1986 A.D. 19 82

*[Signature]*  
State Engineer