AMENDED

No. 45205

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **JAN 13 1982**

Returned to applicant for correction

Corrected application filed **FEB 03 1982**

Map filed **FEB 03 1982 under 45204**

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The applicant **N. J. Ranches**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Mine Spring**

2. The amount of water applied for is **.0156 CFS** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Stockwater**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered **500 cows**

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **SW¼ SW¼, Section 5, T.43N., R.38E., M.D.B.&M., or at a point from which the Northwest corner of Section 1 T.43N., R.37E., M.D.B.&M. bears N 69°15' W, a distance of 12,053 feet.**

6. Place of Use **SW¼ SW¼ of Section 5, T.43N., R.38E., M.D.B.&M., Humboldt County, Nevada**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Spring box, pipeline and trough**

9. Estimated cost of works **$5,000.00**

10. Estimated time required to construct works **Completed**

11. Estimated time required to complete the application of water to beneficial use **one year**

12. Remarks:

By s/Roy A. Hatcher, Jr.
Roy A. Hatcher, Jr.,VASEY ENGINEERING CO.,INC.
Post Office Box 1164
Minden, Nevada 89423

Compared **ds/cmf cmf/ds**

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0156** cubic feet per second, **or sufficient to water 500 head of Cattle.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 14, 2002

Proof of completion of work shall be filed before:

April 14, 2002

Water must be placed to beneficial use on or before:

March 14, 2003

Proof of the application of water to beneficial use shall be filed on or before:

April 14, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **14th** day of, **March** A.D. **2001**

Hugh Ricci, P.E.

State Engineer

Completion of work filed MAY 0 1 2002

Proof of beneficial use filed MAY 0 1 2002

Cultural map filed **N/A**

Certificate No. 16143 Issued NOV 2 0 2002

ogated By: 7/131 0.0156