

AMENDED
APPLICATION FOR PERMIT

Nº 44973

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 29 1981

Returned to applicant for correction _____

Corrected application filed MAY 7 1982

Map filed MAY 7 1982

The applicant Bureau of Land Management

P. O. Box 831, of Elko,
Street and No. or P.O. Box No. City or Town

Nevada 89801-0831, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Echo Well, an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .01 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: _____

(b) Stockwater, state number and kinds of animals to be watered: 300 cattle

(c) Other use (describe fully under "No. 12. Remarks" _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$, NE $\frac{1}{4}$ of Sec. 12 of
Describe as being within a 40-acre subdivision of public
T32N, R60E. At a point from which the SE corner of Sec. 12 of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

T32N, R60E bears S25° 04' 27" E 4164.77 feet (MDB&M, Nevada)

6. Place of use NE $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 12 of T32N, R60E. West $\frac{1}{2}$, NE $\frac{1}{4}$ of Sec. 12
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

of T32N, R60E, and NE $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 1 of T32N, R60E. (MDB&M, Nevada)

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well w./tank, pressure tank, submersible
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pump, building, pipes, and 3 troughs. (Existing)
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$884.00

10. Estimated time required to construct works Existing
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be accessible at the source for wildlife that customarily use this water.

By s/ Rodney Harris

P. O. Box 831
Elko, Nevada 89801

Compared lmr/dls

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this _____ day of _____,

Cultural map filed _____ A.D. 19 _____

Certificate No. _____ Issued _____

WITHDRAWN BY AGENT **JAN 23 1984**

State Engineer

Roderick Harris
STATE ENGINEER