

AMENDED

Nº 44876

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 29 1981
Returned to applicant for correction JUN 7 1984
Corrected application filed AUG 6 1984
Map filed AUG 6 1984 AUG 6 1984

The applicant United States Bureau of Land Management
P.O. Box 831, of Elko, Nevada 89801-0831
Street and No. or P.O. Box No. City or Town State and Zip Code No.
hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is White Flat Well
2. The amount of water applied for is 0.01 second-foot
3. The water to be used for Livestock and Wildlife
4. If use is for: (a) Irrigation, state number of acres to be irrigated: (b) Stockwater, state number and kinds of animals to be watered: 300 cattle, 100 deer
5. The water is to be diverted from its source at the following point: S.E. 1/4, N.E. 1/4 of Sec. 31, T. 32N., R. 55E., M.D.B. & M.
6. Place of use S.E. 1/4, N.E. 1/4 of Sec. 31, T. 32N., R. 55E., M.D.B. & M.
7. Use will begin about January 1 and end about December 31 of each year.
8. Description of proposed works. (Existing) well, pump, tank, four troughs, and piping
9. Estimated cost of works \$1902.00

10. Estimated time required to construct works... (Existing) well, pump, tank, four troughs, and piping. If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use... 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Rodney Harris
P.O. Box 831
Elko, Nevada 89801

Compared... pr/bm... pm/se

Protested...

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second or sufficient to water 300 head of cattle and 100 head of deer.

Work must be prosecuted with reasonable diligence and be completed on or before March 29, 1990

Proof of completion of work shall be filed before April 29, 1990

Application of water to beneficial use shall be made on or before March 29, 1991

Proof of the application of water to beneficial use shall be filed on or before April 29, 1991

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUN 11 1990 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed APR 07 1992 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this 29th day of March

Certificate No. 13332 Issued APR 30 1992 A.D. 19 89