

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. OCT 29 1981
Returned to applicant for correction. MAY 17 1983
Corrected application filed. JUL 18 1983
Map filed. JUL 18 1983

The applicant Lear Ranches
Currie Rt. of Ely, Nevada
Street and No. or P.O. Box No. City or Town
State and Zip Code No.
hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) William K. Lear,
K.S. Lear and Louise Lear

- 1. The source of the proposed appropriation is Mustang Well
2. The amount of water applied for is 0.01 second-foot
3. The water to be used for Livestock
4. If use is for:
5. The water is to be diverted from its source at the following point: SE 1/4 of NE 1/4, Sec. 13, T28N, R64E MDB&M
6. Place of use SE 1/4 of NE 1/4 Sec. 13, T28N, R64E, MDB&M
7. Use will begin about 10/1 and end about 4/1 of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)
9. Estimated cost of works \$2000.

10. Estimated time required to construct works completed  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Lear Ranches by Louise Lear  
Currie Route Box 30  
Ely, Nev. 89301

Compared pr/bl pr/bl

Protested 1/11/82 by Louise Lear

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The period of use is from October 1 to April 1 of the following year.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, or sufficient to water 200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before July 16, 1985

Proof of completion of work shall be filed before August 16, 1985

Application of water to beneficial use shall be made on or before July 16, 1987

Proof of the application of water to beneficial use shall be filed on or before August 16, 1987

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed JAN 17 1986 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed FEB 14 1986 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this 16th day of July

Certificate No. 11377 Issued MAY 19 1986 A.D. 19 84

*Peter G. Morros*  
State Engineer