

AMENDED

Nº 44843

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. OCT 29 1981

Returned to applicant for correction. JUN 7 1984

Corrected application filed. JUN 25 1984

Map filed. JUN 25 1984

The applicant Bureau of Land Management, Winnemucca District

705 E. 4th Street, of Winnemucca

Street and No. or P.O. Box No.

City or Town

Nevada 89445, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground-Copper Search Well (#4283)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .02 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for stockwater, wild horses, domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered: 1300 sheep, 210 cattle, 3 wild horses

(c) Other use (describe fully under "No. 12. Remarks" domestic

(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: Protracted (Unsurveyed) SE 1/4, NE 1/4, of Section 34 T.31 R.38., M.D.B.&M. At a point from which the survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. S. 1/4 corner of Section 34 T. 31 N., R. 38 E., bears S. 36°31'57" W., 4154.32 feet.

6. Place of use SE 1/4 NE 1/4 of Section 34 T.31N., R.38E., M.D.B.&M. SW 1/4 NW 1/4 of Section 35 T.31N., R.38E., M.D.B.&M. Both areas are protracted, unsurveyed

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (Existing) Well, windmill and trough
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$750.00

10. Estimated time required to construct works existing project
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use none

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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By s/Mark C. Shields
Bureau of Land Management
705 E. 4th Street
Winnemucca, Nevada 89445

Compared bm/se

Protested 1/11/82 by Roaring Springs Assoc.

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503 and that the proposed use threatens to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

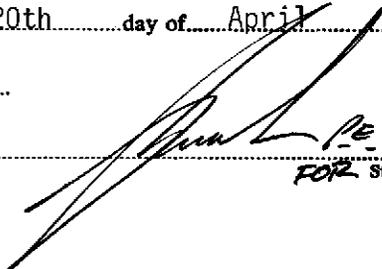
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I TRACY TAYLOR, P.E.,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 20th day of April,

Certificate No..... Issued..... A.D. ~~19~~2009...


FOIR State Engineer