

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 30 1981

Returned to applicant for correction SEP 16 1981

Corrected application filed

Map filed OCT 23 1981

The applicant Horse Creek Ranch

Box 1462, of Fallon, Nevada 89406

Street and No. or P.O. Box No. City or Town State and Zip Code No. hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Charles C. Chisholm and King L. Brown

1. The source of the proposed appropriation is Horse Creek Name of stream, lake or other source.

2. The amount of water applied for is 10.0 cfs second-foot One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation and Domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320 Acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the SW 1/4 SE 1/4 Section 12, T. 19 N., R. 35 E., M.D.B. &M., or at a point from which the SE corner of said Section Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, 12 bears S. 83°44' E. a distance of 2470 feet. it should be stated.

6. Place of use Portions of N 1/2 SW 1/4 Section 3, N 1/2 SE 1/4 and N 1/2 SW 1/4 and NW 1/4 Section 4, Describe by legal subdivision, if on unsurveyed land it should be so stated. and N 1/2 SE 1/4 and NE 1/4 Section 5, T. 19 N., R. 35 E., M.D.B. &M.

7. Use will begin about January 1 and end about Decem, ber 31, of each year. Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Repair point of diversion, ditches and pipe lines to places of use. State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$100,000.

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To support DLE application.

Pro. 4/1/82 by Frank W. Lewis

By s/Ernest E. Muller, Sr.,

Signature, applicant or agent

Ernest E. Muller, Sr., SWRS 273
750 W. Pueblo St., Reno, Nv., 89509

Compared bc/sg.....

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This Application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 13th day of March

A.D. 192006.

Hugh Ricci

State Engineer