

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 29 1981
Returned to applicant for correction SEP 8 1981
Corrected application filed NOV 2 1981
Map filed NOV 4 1981 under 44015

The applicant Ronald M. Florance
405 Via Corta, of Palos Verdes, California 90274
hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is East Fork Deer Creek Spring
2. The amount of water applied for is 0.10 cfs second-feet
3. The water to be used for Stockwater & Domestic
4. If use is for: (a) Irrigation, (b) Stockwater, (c) Other use, (d) Power
5. The water is to be diverted from its source at the following point: within the SW 1/4 NW 1/4 of Section 26, T 43 N, R 61 E, MDM
6. Place of use SW 1/4 NW 1/4 of Section 26, T 43 N, R 61 E, MDM

- 7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) collection system with pipeline and watering troughs and/or ponds

- 9. Estimated cost of works..... \$2,000.00.....
- 10. Estimated time required to construct works..... 2 years.....
If well completed, describe works.
- 11. Estimated time required to complete the application to beneficial use..... 3 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all notices and correspondence to undersigned agent

By..... s/William A. Nisbet
Signature, applicant or agent
Agent
421 Court
Elko, Nevada 89801

Compared dh/cs..... br/ja.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, or sufficient water to water 200 head of cattle.

- Actual construction work shall begin on or before..... N/A.....
- Proof of commencement of work shall be filed before..... N/A.....
- Work must be prosecuted with reasonable diligence and be completed on or before..... May 25, 1984.....
- Proof of completion of work shall be filed before..... June 25, 1984.....
- Application of water to beneficial use shall be made on or before..... May 25, 1986.....
- Proof of the application of water to beneficial use shall be filed on or before..... June 25, 1986.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed..... JUL 12 1984
Proof of beneficial use filed..... JUL 12 1984
Cultural map filed.....
Certificate No. 11043 Issued AUG 9 1984

IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of MAY.....
A.D. 19 83.
Peter G. Morros
State Engineer