

AMENDED

No. 43962

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 29 1981
Returned to applicant for correction SEP 9 1981
Corrected application filed NOV 2 1981
Map filed NOV 2 1981 under 43957

The applicant Frank Paxton & Family
JD Ranch, of Carlin
Nevada 89822, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

Frank Paxton & Family, a partnership consisting of Franklin T. and Maurine C. Paxton, C. Tad Paxton and Genevieve P. Rawson, partners, and Frank Paxton

- 1. The source of the proposed appropriation is Willow Spring
2. The amount of water applied for is 0.10 cfs
3. The water to be used for Stockwater & Domestic
4. If use is for: (a) Irrigation, (b) Stockwater, (c) Other use, (d) Power
5. The water is to be diverted from its source at the following point: NE 1/4 SW 1/4 of Section 6, T 23 N, R 51 E, MDM (unsurveyed)
6. Place of use NE 1/4 SW 1/4 and Lot 27 of Section 6, T 23 N, R 51 E, MDM (unsurveyed)
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) clean and improve the spring site to insure constant flow

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

- 9. Estimated cost of works..... \$1,000.00
- 10. Estimated time required to construct works..... 2 years  
If well completed, describe works.
- 11. Estimated time required to complete the application to beneficial use..... 3 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
Please send copies of all correspondence and notices to undersigned agent.

Pro. 1/11/82 BLM  
 Pro. Overruled 12/05/90  
 See Ruling #3757  
 Compared JS/sg am/se

By s/William A. Nisbet  
 Agent Signature, applicant or agent  
 421 Court  
 Elko, Nevada 89801

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineer's Ruling No. 3757 dated December 5, 1990.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0312 cubic feet per second, or sufficient to water 1,000 head of cattle.

Actual construction work shall begin on or before N/A

Proof of commencement of work shall be filed before N/A

Work must be prosecuted with reasonable diligence and be completed on or before January 9, 1993

Proof of completion of work shall be filed before February 9, 1993

Application of water to beneficial use shall be made on or before January 9, 1996

Proof of the application of water to beneficial use shall be filed on or before February 9, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No. 13703 Issued AUG 24 1993

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 9th day of January

A.D. 19 91

*[Signature]*  
 State Engineer