

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 17 1981

Date of filing in State Engineer's Office.....

SEP 2 1981

Returned to applicant for correction.....

SEP 14 1981

Corrected application filed.....

SEP 14 1981

Map filed.....

The applicant..... DORIS C. FORD.....

3242 Harpers Ferry Court....., of..... Stockton....., of.....
Street and No. or P.O. Box No. City or Town

California 95209....., hereby make s. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 5.4..... second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-foot

3. The water to be used for..... irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE 1/4 of SE 1/4, Section 21, T19N, R

43E, MDB&M, or at a point from which the SW corner of Section 22, T19N, R43E,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

MDB&M, bears S9°56'E a distance of 1624.31 feet.

it should be stated.

6. Place of use. S 1/2, Section 21, T19N, R43E, MDB&M

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... May 1..... and end about..... November 1....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, deep well turbine, pressure pump, main lines, sprinkler system

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

- 9. Estimated cost of works \$80,000.00
- 10. Estimated time required to construct works 3 years
If well completed, describe works.
- 11. Estimated time required to complete the application to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

none (DLE)

By s/L. Guagliardo
 NEVADA KEELY LAND SERVICE
 705 N. Division #2
 Carson City, NV 89701

Compared sg/ js

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 8th day of June,
 A.D. 2004.

Hugh Ricci, P.E.
 State Engineer