

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAY 18 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 18 1981

The applicant..... Frank W. Lewis

120 Greenridge Drive....., of Reno.....
Street and No. or P.O. Box No. City or Town

Nevada 89509....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Stonewall Spring.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.2..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Mining Milling & Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... Being in Lot 2 Section 5,

T5S, R44E, M.D. Mer from which the S¼ cor of Section 32 T.4S., R44E bears N.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
49° 43' W. a dist. of 1839.5 feet.
it should be stated.

6. Place of use..... A milling facility in Lot 2 Section 5, T.5S., R.44E M.D. Mer
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan 1..... and end about..... Dec 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Spring collection box, & 900 feet

of 2" PVC pipeline.....
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$2000.00

10. Estimated time required to construct works..... 2 yrs
If well completed, describe works.

11. Estimated time required to complete the application to beneficial use..... 3 yrs

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

80 G.P.M. 24 hrs/day 7 days/week 12 months/year

By /s/ Arnold C. Wood
Signature, applicant or agent

Compared vjw/bl bl/bc P. O. Box 238
Pro. 9/11/81 by Colvin Cattle Co. Ely Nev. 89301

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that there is no unappropriated water available at the source and to grant the application would impair and conflict with existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 23rd day of January

A.D. 19 85

Peter G. Morros
State Engineer