

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 10 1981

Returned to applicant for correction MAY 22 1981

Corrected application filed JUL 21 1981 Map filed AUG 31 1981 under 43521

The applicant Carson City  
1711 North Roop Street of Carson City  
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make 5 application for permission to change the  
State and Zip Code No.

point of diversion, place of use and manner of use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #15806 Certificate #5404  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3.6 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE<sup>4</sup> NW<sup>4</sup> Section 16, T.15N., R.20E.  
Describe as being within a 40-acre subdivision of public survey and by course and M.D.B.&M., or at a point which bears N.41°W. 2200' to the NW corner of said distance to a section corner. If on unsurveyed land, it should be stated.  
Section 16

6. The existing permitted point of diversion is located within SW 1/2 NE 1/2 Sec. 17, T.15N., R.20E.,  
If point of diversion is not changed, do not answer.  
M.D.B.&M., or at a point from which the N.E. corner of Sec. 16, T.15N., R.20E.,  
bears N.78°57'E., 7,019.50 feet

7. Proposed place of use See Attachment "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Attachment "B"  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well equipped with  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pump and motor.  
pump and motor.  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$40,000

13. Estimated time required to construct works 90 days

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....  
.....  
.....  
.....

CARSON CITY

By s/James P. Haddan by lgm  
James P. Haddan, P.E.  
1711 North Roop Street  
Carson City, NV 89701

Compared..... js/sg..... bt/bc.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the Point of Diversion, Manner of Use, and Place of Use of the waters of an underground source as heretofore granted under Permit 15806, Certificate 5404 is issued subject to the terms and conditions imposed in said Permit 15806, Certificate 5404 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this Permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 3.6..... cubic feet per second...but not to exceed..... 383.20 million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before..... July 8, 1983.....

Proof of completion of work shall be filed before..... August 8, 1983.....

Application of water to beneficial use shall be made on or before..... July 8, 1986.....

Proof of the application of water to beneficial use shall be filed on or before..... August 8, 1986.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... 8th..... day of..... JULY.....

Certificate No..... Issued..... A.D. 19..... 82.....

*[Handwritten Signature]*  
State Engineer

Abrogated By 48542 3.6 cfs

ATTACHMENT "B"

40 acres in SW ¼ NE ¼	Section 16, T. 15N., R. 20E., M.D.B. & M.
18 acres in SE ¼ NE ¼	" " " " " " " " " " " "
3 acres in SW ¼ NW ¼	" " " " " " " " " " " "
35 acres in SE ¼ NW ¼	" " " " " " " " " " " "
3 acres in NW ¼ SW ¼	" " " " " " " " " " " "
32 acres in NE ¼ SW ¼	" " " " " " " " " " " "
36 acres in NW ¼ SE ¼	" " " " " " " " " " " "
29 acres in NE ¼ NE ¼	Section 17, T. 15N., R 20E., M.D.B. & M.
17 acres in NW ¼ NE ¼	" " " " " " " " " " " "
6 acres in SW ¼ NE ¼	" " " " " " " " " " " "
40 acres in SE ¼ NE ¼	" " " " " " " " " " " "
35 acres in NE ¼ SE ¼	" " " " " " " " " " " "

---

294 Total acres



## ATTACHMENT "A"

## ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E  $\frac{1}{2}$  of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E  $\frac{1}{2}$  5, and that portion of the N  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W  $\frac{1}{2}$  36 and those portions of the E  $\frac{1}{2}$  of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S  $\frac{1}{2}$  of Sections 34, 35, and 36, NE  $\frac{1}{4}$  36, and those portions of the SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  36 and the S  $\frac{1}{2}$  NE  $\frac{1}{4}$  35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

