

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 31 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 26 1979 under 36335

The applicant Neil R. and Betty Russell Lunt.....

P.O. Box 810....., of Carson City.....  
Street and No. or P.O. Box No. City or Town

Nevada 89701....., hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is unnamed creek.....  
Name of stream, lake or other source.

2. The amount of water applied for is 0.1..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Quasi-Municipal.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW 1/4 NE 1/4 Section 11, T. 20 N.

R. 18 E. MDB&M or at a point from which the NE corner and said Section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
11 bears N 88°18'E. 1,457 feet.  
it should be stated.

6. Place of use Portion at the SW 1/4 Sec. 2 T. 20 N. R. 18 E. MDB&M  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st..... and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipeline and distribution System.....

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2,000.00

10. Estimated time required to construct works 3 years  
If well completed, describe works.

11. Estimated time required to complete the application to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used to serve 3 single family dwellings. 1.1 MGA

Map filed under permit 36335 will support this application.

By S/ Betty Russell Lunt  
Signature, applicant or agent

Compared kg/bl bl/bc P.O. Box 810  
Carson City, Nev. 89701

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the applicant did not make the application conform to the statutes and showed no further interest in developing the water and placing it to beneficial use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued

IN TESTIMONY WHEREOF, I PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 19th day of March

A.D. 19 85  
*Peter G. Morros*  
State Engineer