ASSIGNED

SECOND AMENDED

№ 43224

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 18 1981

Returned to applicant for correction APR 3 1981

Corrected application filed MAY 11 1981

Map filed MAY 11 1981 under 43223

The applicant Sheldon W. & Isabel Lamb

Pick-E Ranch (Street and No. or P.O. Box No.), of Dixie Valley, Via Fallon (City or Town),

Nevada 89406 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Artesian Well (an underground source) (Name of stream, lake or other source.)

2. The amount of water applied for is 1.5 cfs (One second-foot equals 448.83 gals. per min.) second-feet

   (a) If stored in reservoir give number of acre-feet ..... acre-feet

3. The water to be used for Irrigation (Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated) 320 acres

   (b) Stockwater (state number and kinds of animals to be watered) .....

   (c) Other use (describe fully under "No. 12. Remarks") .....

   (d) Power:

      (1) Horsepower developed .....

      (2) Point of return of water to stream .....

5. The water is to be diverted from its source at the following point: Located in the NW¼ of NE¼, Sec. 34, T 25 N, R 36 E, MDB&M, at a point that bears N 52°45'21" W a distance of 15,838.52 feet from the SE corner, Sec. 1, T 24 N, R 36 E. MDB&M.
   (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. Place of use E½ of SW¼ and W½ of SE¼, Sec. 7, T 24 N, R 37 E, MDB&M; SE¼ of SE¼, Sec. 12, T 24 N, R 36 E, MDB&M; Lot 4, Sec. 7, T 24 N, R 37 E, MDB&M; Lot 1, Sec. 18, T 24 N, R 37 E, MDB&M; NE¼ of NW¼, Sec. 18, T 24 N, R 37 E, MDB&M.
   (Describe by legal subdivision, if on unsurveyed land it should be so stated.)

7. Use will begin about Jan 1st (Month and Day) and end about Dec. 31st (Month and Day), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Ditches, pipeline & irrigation distribution system.
   (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

9. Estimated cost of works $15,000

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By S/ Lowell D. Emery
Signature, applicant or agent
Lowell D. Emery, SWRS 536
P.O. Box 84
Fallon, Nev. 89406

Compared kg/bl

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that granting the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of May, A.D. ~~XX~~ 2003

Hugh Ricci, P.E.
State Engineer

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