

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
FEB 3 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... APR 1 1981

Corrected application filed.....

Map filed.....

The applicant Desert Irrigation, LTD.

6590 Star Route, of Pahrump
Street and No. or P.O. Box No. City or Town

Nevada 89041, hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Delano Morin, President

Mae Morin, Secretary, Reagan J. Morin, Vice-President, Jerome Morin,
Treas.

1. The source of the proposed appropriation is.....
Name of stream, lake or other source.

2. The amount of water applied for is..... FOUR..... second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... as per 4 second feet..... acre-feet

3. The water to be used for..... domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks")..... #414 (1/2 acres) lots, residence
26 lots commercial and residence

(d) Power:

(1) Horsepower developed..... 2 WELLS, with 40 hp. motors each, or as required

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... New Water

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
it should be stated.

6. Place of use..... see attached exhibit "A"
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about October 2, 1981 and end about October 2, 1982, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... There will be a WELL

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

- 9. Estimated cost of works.....
- 10. Estimated time required to construct works.....
If well completed, describe works.
- 11. Estimated time required to complete the application to beneficial use.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Reagan J. Morin
Signature, applicant or agent

Compared ha/gk

6590 Star Route
Pahrump, Nevada 89041

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed..... **JUN 3 1981**.....
Certificate No..... **CANCELLED**..... **BECAUSE OF FAILURE TO REFILE**
Issued..... **A.D. 19**.....
CORRECTED APPLICATION WITHIN STATUTORY TIME.

 218 (Rev. 9-80) William J. Heerman STATE ENGINEER State Engineer



Allen Estates

Residential Properties

2 February 1981

Division of Water Resources
201 So. Fall Street
Carson City, Nevada 89710
Att: Bob Pennington

Dear Bob,

re: EXHIBIT "A"

1. West $\frac{1}{2}$, of South west $\frac{1}{2}$ of the E $\frac{1}{2}$ of Section 26; T.19S, R52E, 80 acres.
2. West $\frac{1}{2}$, of Northwest $\frac{1}{2}$, of E $\frac{1}{2}$ of Sec. #35, T19S, R52E, 80 acres.
3. East $\frac{1}{2}$ of the Northeast, $\frac{1}{4}$ of the West, $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of forty-acres.
4. East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the West $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.
5. Rosses land
East $\frac{1}{2}$ of Southeast $\frac{1}{4}$ of the W $\frac{1}{4}$ of the South $\frac{1}{4}$, Sec. #35, T19S, R52E.

The Second Well to be located on the Southeast corner of this Section, and
the first well will be located at the Northwest corner of this section.

MAP ENCLOSED

